

THE TRVE
CATHOLIKE:
Collected out of the
Oracles, and Psalteries of
the Holy Ghost.



for { Instruction,
{ Deuotion.

E-14-38

E-1432

DEVT. 4.8.

What Nation is there so great that hath statutes, and iudgements so righteous, as all this law which I set before you this day?

DEVT. 29.29.

The secret things belong vnto the Lord our God: but those things which are reuealed, belong vnto vs and our children for euer, that we may doe all the words of this law.

By THOMAS PACKER his Majesties
Seruant.

The third edition enlarged.

LONDON,
Printed by George Miller, for Edward
Blackmore, and are to be sold at his
shop in Pauls Church yard at
the signe of the Angel, 1632.

15-21



1485:00



THE
P R E F A C E
OF DOCTOR

FRA. RIBERA le-

suite, touching the
Excellency, Dig-
nity and pro-

fit of studying the
holy Scriptures.

*In Coment.
in Amos
Prophet.*



H A T there is
no studie ei-
thermore Ex-
cellent, more
profitable, or
more worthy of Man, then
the studie of the holy Scrip-
tures; he shall best know and
iudge that applyeth himselfe
wholly thereunto; and shall
perceiue that man to be wor-

A 3 thily

The Preface.

Psal. 1. 2.

thily called blessed, *Which meditateth in the law of God day and night.* I doe verily confesse that all the sacred bookes, especially those of the Prophets, are wrapped and incumbred with many difficulties; by which (as it were by certaine strict keepers of a most stately Temple) The Holy Ghost hath straitly prohibited the accessse and mysteries vnto prophane, and proud men; and that it is rightly spoken of them which *Socrates* is reported to haue said when hee hapned vpon *Heraclitus* bookes of nature: *That those things which hee vnderstood seemed excellent vnto him; and that he thought so also of them which he vnderstood not; but that it was needfull to haue an Interpreter*

The Preface.

to them. No where can you see more evidently, no where can it more appeare which is spoken in the old Greeke Proverbe; *Those things which are excellent are difficult*: Or, that saying which passeth far and neare from *Hesiodus* concerning vertue, *That it is situate in a steepe and high place, and that it hath a passage in the beginning, hard, and full of paine and labour*. But doubtlesse although the labour be great, and continuall, it doth sufficiently recompence with profit, the paine with ease; the earnest endeaour of the minde with rest. For although they seeme to haue much hardnesse; yet without doubt they haue farre more of true and perfect delight. For how great a matter is it to bee led

The Preface.

Cant. 2. 4.

Cant. 1. 2.

1. Cor. 2. 6

7.
8.

Rom. 8. 18

by a King into a wine-Cellar? For Charity to be rightly ordered? How great a matter is it to sucke those breasts better then wine, saavouring sweetly with the best oyntments? To hold wisdom (as the Apostle speaketh) among those that be perfect? Yet not the wisdom of this world, nor of the Princes of this world which come to nought; but the wisdom of God in a mystery, which none of the Princes of this world knew? To bee present at the distribution of heavenly treasures? *To behold the glory of God with open face?* Certainly the sufferings of this present time are not worthy to be compared with the future glory, which (when we well vnderstand the sacred bookes)

The Preface.

bookes) shall be reuealed in vs. But the men of our time are quicke and ready to other studies, vnto these for the most part they are slow and do imagine that these are to be left to idle men, and such as tarry at home, or else vnto Preachers. Whereby it happens that such as are vnfit for Sermons, though they haue leasure enough, doe rather bestow their labour, and endeavour in any other matter.

How much the holy Scriptures doe profit preachers, I haue often said; and how greatly they stand in neede of them which are exercised in Schoole disputations, I could say, and perchance will hereafter shew. Now this I a-
uouch, that (albeit these

The Preface.

Scriptures be most profitable to helpe others) they iudge very ill, who thinke they are to be studied onely for other mens sakes. For if we reade with great profit the bookes of the holy fathers, and of other learned men which are called, and are spirituall, and by reading them doe find our selues much bettered; shall there be any booke so spirituall which may bee compared with those which the spirit of God it selfe (by the choicest, and wisest men) hath deliuered vnto vs? If the small brookes doe helpe and (as it were) satisfie; what shall that great *Riuer* do which *Ezechiel* saw, issuing forth vnder the threshold of the Lords house? which hee could not goe through

Ezek. 47.

1.

The Preface.

through, because the waters
of that deepe riuer were risen
so that they could not be pas-
sed ouer. And when I had
returned, said he, behold, at
the banke of the riuer were
very many trees on either
side; what are those many
trees on either side the banke
of the riuer, but the ancient
writers ioyned to the Law
and the Prophets, and the
new writers, who sitting to-
gether by the streames of the
Euangelists and Apostles;
doe alwaies waxe greene
as most beautifull trees
and abound with pleasant
fruite? the riuer is the
same, because it is the
same author of the Scrip-
tures, and the scope the same;
but the ages and times di-
uers, which are resembled

by

5.

7.

The Preface.

by both the bankes.

Psal. 1. 3.

Of these trees and of these waters it is said, and hee shall be like a tree planted by the riuers of waters that bringeth forth his fruite in his season, his lease also shall not fall away, and whatsoener hee doth, it shall prosper.

I was wont to maruaile with my selfe as often as I did reade in Saint *Ierome*, that the studie of the Scriptures had wonderfull power to change the minde of man, to quench the desires of the flesh, to procure the contempt of the world, and briefly to gaine all kinde of vertue, vntill I perceiued hee spake those things whereof hee had made triall in himselfe; and that it is a
wrong,

The Preface.

wrong, not to belieue him
that hath experience. *Hee*
that beleeueth not, let him
first reade the Scripture,
not as though hee would
interpret it to others, but
to bee turned wholly to his
owne profit: let him medi-
tate therein day and night;
hee shall feele a stony heart
to bee mollified, a cold
heart to bee inflamed, with
heauenly fire: *for the words*
of the Lord are like fire, and
as a hammer that breaketh
the rocke in peeces: He shall
perceiue the loue of the
world to vanish away, the
desire of eternall good
things to bee stirred vp in
himselſe, his minde fil-
led with a certaine incre-
dible delight; which hee
that felt it, cryed out, *how*
sweete

Ier. 23. 29.

The Preface.

*sweete are thy words vnto
my taste? yea sweeter then
hony to my mouth.*

Isa. 23.

O wisdome guide of the
heavenly life, teacher of
vertues, bane of vices,
fountaine of light, expeller
of darkenesse, what should
wee, nay what should the
whole life of man be with-
out thee? Thou art the
companion in labour,
thou art the comforter in
aduersitie, the overseer
and guide in prosperitie,
the instructor of youth,
the foundation of man-
hood, the most sweet rest
of old age. Come there-
fore, let vs ascend vp to
the hill of the Lord, to
the house of the GOD
of *Iacob*, and he will teach
vs his wayes, and wee shall
walke

The Preface.

walke in his pathes, and let
not obscuritie discourage
vs.

*Faithfully translated by
Thomas Packer out of
the Latine printed at
Rome, 1590.*

THE



The heads con-
tained are these,
viz.

Fol.

A	Preparation.	I
	God.	3
	The Scriptures.	9
	Kings.	18
	The Church.	23
	Ministers, Pastors, and Prea- chers.	28
	Rites and Ceremonies.	31
	Traditions.	34
	Images.	43
	Inuocation.	49
	Adoration.	

The Contents.

<i>Adoration,</i>	54
<i>Faith.</i>	61
<i>Repentance.</i>	63
<i>Confession.</i>	66
<i>Absolution.</i>	70
<i>Faith and workes.</i>	72
<i>Iustification.</i>	79
<i>Certainty of Salvation.</i>	86
<i>The Saints perseuerance,</i>	89
<i>Fasting.</i>	93
<i>Meates.</i>	100
<i>Loue and Charitie.</i>	105
<i>Prayer.</i>	110
<i>One Mediator.</i>	115
<i>Purgatorie and satisfaction.</i>	117
<i>Sinnes.</i>	122
<i>Free-Will.</i>	127
<i>Hypocrisie.</i>	131
<i>Riches.</i>	136
<i>Patience.</i>	142
<i>Humilitie.</i>	146
<i>Baptisme.</i>	150
<i>The Sacrament of the body and blood</i>	

The Contents.

<i>blood of our Lord.</i>	154
<i>The happinesse of Gods ser-</i>	
<i>uants.</i>	161
<i>The vanitie of the world.</i>	163
<i>Death.</i>	167
<i>Antichrist.</i>	169
<i>The end of the world.</i>	176
<i>The Iudgement.</i>	183

Psalmes.

<i>Of Confession.</i>	202
<i>Of Contrition.</i>	205
<i>For Remission.</i>	207
<i>For Mercie and direction.</i>	210
<i>For Vnderstanding.</i>	213
<i>In trouble.</i>	215
<i>For deliuerance.</i>	217
<i>Against our Enemies.</i>	220
<i>Of Confidence in Gods mercy.</i>	222
<i>Acknowledging Gods mercie.</i>	225
<i>Mag.</i>	

The Contents.

<i>Magnifying Gods mercie, and goodnesse.</i>	129
<i>Of praise.</i>	232

Psalmes in Sicknesse.

<i>1. Psalme in Sicknesse.</i>	237
<i>2. Psalme.</i>	239
<i>3. Psalme.</i>	241
<i>4. Psalme.</i>	242
<i>A Prayer.</i>	246
<i>The Soules Comforts.</i>	257

AN



AN EPISTLE GENERALL.

Beloued,

1. Tim 4.

1. **T**H E Spirit speaketh
expressely, that in
the latter times some shall
depart from the Faith, giuing
heed to seducing spirits, and
doctrines of diuels.

2. Speaking lyes in hy-
pocrisie, hauing their con-
science seared with a hot
iron.

3. Forbidding to marrie,
and commanding to abstaine
from meats which God hath
created to be receiued with
thankesgiuing of them which
be-

Generall.

belecue and know the truth.

4. For euery creature of GOD is good, and nothing to bee refused, if it bee receiued with thankes-giuing.

5. For it is sanctified by the Word of God, and prayer.

10. There are many vn-ruly, and vaine-talkers, and deceiuers.

Tit. 1.

11. Whose mouthes must bee stopped, who sub-uert whole houses, teaching things which they ought not, for filthy lucre sake.

14. Giue not heed to Iewish fables, and commandments of men that turne from the truth.

5. They are of the world; there-

An Epistle

therefore speake they of the world, and the world heareth them.

6. Wee are of God; he that knoweth GOD heareth vs; hee that is not of God, heareth not vs: hereby know wee the spirit of truth, and the spirit of error.

Col. 2.

8. Beware, lest any man spoile you through philosophie, and vaine deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9. For in him dwelleth all the fulnesse of the God-head bodily.

10. And wee are compleate in him which is the head of all principalitie, and power.

2. Tim. 2.

14. Strive not about words

Generall.

words to no profit, but to the subuerting of the hearers.

23. Foolish and vnlearned questions auoide, knowing that they doe gender strifes.

27. Stand fast in one spirit with one mind, struing together for the faith of the Gospell.

Phil. 1.

28. And in nothing terrified by your aduersaries, which is to them an euident token of perdition; but to you of saluation, and that of God.

29. For vnto you it is giuen in the behalfe of Christ, not onely to belecue on him, but also to suffer for his sake.

32. Put on therefore (as the elect of God, holy, and belo-

Col. 3.

An Epistle

beloued) bowells of mercies,
kindnesse, humblenes of mind,
meekenesse, long-suffering.

13. Forbearing one another, and forgiving one another, if any man haue a quarrell against any, euen as Christ forgauē you, so also do yee.

14. And aboue all things put on charity, which is the bond of perfectnesse.

15. And let the peace of God rule in your hearts, to the which also yee are called in one body, and be ye thankful.

17. And whatsoeuer ye do in word or deed, do all in the name of the Lord Iesus, giuing thanks to God and the Father by him.

Phil. 4.

6. Be carefull for nothing, but in euery thing by prayer, and

Generall.

and supplication, with thanksgiuing, let your requests bee made knowne vnto God.

23. Continue in the faith grounded and settled, and bee not mooued away from the hope of the Gospell, which yee haue heard, and which was preached to euery creature which is vnder heauen.

Col. 1.

14. That yee henceforth bee no more children tossed too and fro, and carried about with euery wind of doctrine, by the sleight of men, and cunning craftines, whereby they lye in wait to deceiue.

Ephes. 4.

15. But speaking the truth in loue, may grow vp into him in all things which is the head, euen Christ.

9. And this I pray, that
B your

Phil. 1.

An Epistle

your loue may abound yet
more and more in know-
ledge, and in all iudgement.

10. That ye may approue
things that are excellent, that
ye may be sincere, and with-
out offence till the day of
Christ.

11. Being filled with the
fruits of righteousness, which
are by Iesus Christ, vnto the
glory and praise of God.
Amen.

THE



THE TRVE CATHOLIKE.

Preparation.

12. **R**EPAIRE TO
meete thy
God, & Israel.

Amos 4.

23. I will
teach you the

good and the right way.

24. Only feare the Lord,
and serue him in truth with
all your heart.

1. Sam. 12.

33. Seeke ye first the king-
dome of God, and his righ-
teousnes, and all these things
shall be added vnto you.

Matth 6.

4. Delight thy selfe also

Psal. 37.

in the Lord, and he shall giue thee the desires of thine heart.

Pro. 3.

5. Trust in the Lord with all thine heart, and leane not vnto thine owne vnderstanding.

6. In all thy wayes acknowledge him, and he shall direct thy paths.

Psal. 91.

4. Hee shall couer thee with his feathers, and vnder his wing shalt thou trust, his truth shall be thy shield and buckler.

34.

8. O tast and see that the Lord is good, blessed is the man that trusteth in him.

146.

5. Happy is hee that hath the God of Iacob for his helpe, whose hope is in the Lord his God.

Psal. 27.

14. Waite on the Lord, bee of good courage, and he

hee shall strengthen thine heart: Waite I say on the Lord.

1. They that trust in the Lord shall bee as Mount Sion, which cannot bee remoued, but abideth for euer.

125.

2. As the mountaines are round about Ierusalem, so the Lord is round about his people; from henceforth euen for euer.

God.

8. **H**Eare ô my people, and I will testifie vnto thee; ô Israel, if thou wilt hearken vnto me:

Psal. 81.

9. There shall no strange God be in thee, neither shalt thou worship any strange God.

B 3

3. For

Isa. 43.

3. For I am the Lord thy God, the holy One of Israel, thy Sauour.

10. Before me there was no God formed, neither shall there be after me.

11. I, euen I am the Lord; and besides me, there is no Sauour.

44.

6. I am the first, and I am the last, and besides me there is no God.

24. Thus saith the Lord thy Redeemer, and hee that formed thee from the womb; I am the Lord that maketh all things, that stretcheth forth the heauens alone, that spreadeth abroad the earth by my selfe.

48.

12. Hearken vnto mee O Iacob, and Israel my called; I am he, I am the first, and I am the last.

49. Hea-

49. Heauen is my Throne,
and earth is my footstoole.

A&S 7.

22. Looke vnto me, and
be ye saued all the ends of the
earth: for I am God, and there
is none else.

Isa. 45.

6. To vs there is but one
God, the Father of whom are
all things, and we in him; and
one Lord Iesus Christ by
whom are all things, and we
by him.

1. Cor. 8.

6. There is one God and
Father of all, who is aboue
all, and through all, and in
you all.

Ephes. 4.

28. In him we liue, and
moue, and haue our being, for
we are all his of-spring.

A&S 17.

29. Forasmuch then as
we are the of-spring of God,
we ought not to thinke that
the God-head is like vnto
gold, or siluer, or stone gra-

uen by art, and mans deuice.

30. And the times of this ignorance God winked at; but now commandeth all men euery where to repent.

31. Because hee hath appointed a day in the which hee will iudge the world in righteousness, by that man whom he hath ordained, whereof he hath giuen assurance vnto all men, in that he hath raised him from the dead.

Reuel. 4.

11. Thou art worthy O Lord to receiue glory, and honour, and power, for thou hast created all things, and for thy pleasure they are and were created.

Iohn 17.

3. This is eternall life, that wee might know thee the onely true GOD, and
Iesus

Iesus Christ whom thou hast sent.

27. They that are farre from thee shall perish; thou hast destroyed all them that goe a whoring from thee. Psal. 73.

4. Their sorrowes shall be multiplied that hasten after another God. 16.

5. All the Gods of the Nations are Idols, but the Lord made the heauens. 96.

6. Honour and Maiesly are before him; strength and beauty are in his Sanctuary.

6. For who in the heauen can be compared vnto the Lord? who among the sons of the mightie can be likened vnto the Lord? 89.

7. Hee is our God, and wee are the people of his
B 5 pasture, 95.

pasture, and the sheepe of his hands.

Iosh. 24.

16. God forbid that wee should forsake the Lord, to serue other gods.

23. Put away the strange gods which are among you, and incline your hearts vnto the Lord God of Israel.

24. The Lord our God will we serue, and his voice will we obey.

Isa. 30.

18. The Lord is a God of iudgement, blessed are they that waite for him.

Psal. 34.

10. They that seeke the Lord, shall not want any good thing.

Isa. 1.

13. For he is gracious, and mercifull, slow to anger, and of great kindnesse.

Luke 1.

50. And his mercy is on them that feare him from generation to generation.

12. Blessed

The true Catholike.

9

12. Blessed is the nation
whose God is the Lord: and
the people whom hee hath
chosen for his owne inheri-
tance.

Psal. 33.

36. For of him, and
through him, and to him are
all things: To whom be glo-
ry for euer. *Amen.*

Rom. 11.

The holy Scriptures.

29. **Y**E doe erre, not
knowing the Scrip-
ture, nor the power of God.

Matth. 22.

29. Is not my word like as
a fire, saith the Lord? and like
a hammer that breaketh the
rocke in peeces?

Ier. 23.

39. Search the Scriptures,
for in them ye thinke ye haue
eternall life; and they are
they which testifie of me.

Iohn 5.

21. Re-

Iam. 1.

21. Receiue with meeke-
nesse the ingrafted Vword,
which is able to saue your
soules.

Iohn 20.

31. These are written, that
ye might belecue that Iesus
is the Christ the Sonne of
GOD: and that beleeuing,
ye might haue life through
his name.

Rom. 15

4. For whatsoever things
were written aforetime, were
written for our learning, that
wee through patience and
comfort of the Scriptures
might haue hope.

1. Tim. 6.

3. If any man teach o-
therwise, and consent not
to wholesome words, euen
the words of our Lord Ie-
sus Christ, and to the do-
ctrine which is according to
godlinesse;

4. He is proud, knowing
no.

nothing, but doting about questions, and strifes of words, whereof commeth enuie, strife, raylings, euill surmises;

5. Peruerse disputings of men of corrupt minds, and destitute of the truth, supposing that gaine is godlinesse; from such withdraw thy selfe.

31. If ye continue in my word, then are yee my Disciples indeed.

Ioh. 8.

32. And yee shall know the truth, and the truth shall make you free.

8. All the words of my mouth are in righteousness: there is nothing froward, or peruerse in them.

Pro. 8.

9. They are all plaine to him that vnderstandeth, and right to them that finde know-

knowledge.

Ioh. 8.

47. He that is of GOD, heareth Gods words.

2. Ioh. 7.

9. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God: hee that abideth in the doctrine of Christ, hee hath both the Father and the Sonne.

10. If there come any vn-to you, and bring not this doctrine receiue him not into your house, neither bid him God speed.

2. Chron.
17.

9. The Leuites and the Priests sent by *Iehosaphat*, taught in Iuda, and had the booke of the Law of the Lord with them; and went about throughout all the Cities of Iuda, and taught the people.

34.

31. *Iosiah* made a covenant

D, ref. the not in ee he
nant before the Lord to walke after the Lord, and to keepe his commandements, and his testimonies, and his Statutes, with all his heart, and with all his soule, to performe the words of the covenant which are written in this booke.

32. And he caused all that were present in Ierusalem and Benjamin to stand to it: And the Inhabitants of Ierusalem did according to the covenant of God, the God of their fathers.

35. *Paul* also and *Barnabas* continued in Antioch teaching and preaching the Word of the Lord with many others also. Acts 15.

11. The Iewes of Berea were more noble then those in Theſſalonica, in that they recei- 17.

receiued the Word with all readinesse of minde, and searched the Scriptures daily whether those things were so.

12. Therefore many of them belieued; also of honourable women which were Greekes, and of men not a few.

Acts 17.

1. When *Paul* and *Silas* had passed thorough *Amphipolis* and *Apollonia*, they came to *Thessalonica*, where was a Synagogue of the Iewes.

2. And *Paul* as his manner was, went in vnto them, and three Sabbath daies reasoned with them out of the Scriptures.

Ephes. 6.

17. Take the helmet of saluation and the sword of the Spirit, which is the Word

Word of G o d.

12. The Word of the Lord is quick, and powerfull, and sharper then any two edged sword, piercing even to the diuiding asunder of soule and spirit, and of the ioynts and marrow, and is a discerner of the thoughts, and intents of the heart.

Heb.4.

2. As new borne babes desire the sincere milke of the Word, that ye may grow thereby.

1 Pet.2.

15. The Word of the Lord endureth for euer, and this is the Word which by the Gospell is preached vnto you.

1

16. All Scripture is giuen by inspiration of God, and is profitable for doctrine, for reproofe, for correction,

2.Tim 3.

rection, for instruction in
righteousnesse.

17. That the man of God
may be perfect, thoroughly
furnished vnto all good
workes.

2. Pet. 1.

20. No prophecie of the
Scripture is of any priuate in-
terpretation.

21. For the prophecie
came not in old time by the
will of man; But holy men
of God spake as they were
moued by the Holy Ghost.

Psal. 19.

7. The Law of the Lord
is perfect conuerring the
soule, the testimony of the
Lord is sure, making wise the
simple.

12.

6. The words of the Lord
are pure words, as siluer tryed
in a furnace of earth purified
seuen times.

119.

104. Through thy pre-
cepts

cepts I get vnderstanding :
Therefore I hate euery false
way.

100. I vnderstand more
then the ancients; because I
keepe thy precepts.

118. Thou hast trodden
downe all them that erre
from thy statutes, for their de-
ceit is falshood.

105. Thy Word is a lampe
vnto my feet and a light vnto
my path.

Psal. 119.

165. Great peace haue
they which loue thy law ;
And nothing shall offend
them.

130. The entrance of thy
words giueth light; it giueth
vnderstanding to the sim-
ple.

16. Whereto we haue al-
ready attained, let vs walke
by the same rule, let vs minde
the

Phil. 3.

Gal 6.

the same thing.

16. As many as walke according to this rule, Peace be on them, and mercy, and vpon the Israel of G O D.

Kings.

Dan. 4.

17. **T**He most high ruleth in the Kingdome of men, and giueth it to whomsoever he will.

Deut. 17.

15. Thou shalt in any wise set him King ouer thee, whom the Lord thy God shall chuse.

Pro. 21.

1. The Kings heart is in the hand of the Lord; as the ri- uers of water, hee turneth it whither soeuer he will.

25.

2. The honour of Kings is to search out a matter.

20.

8. A King that sitteth in the throne of Iudgement, scattereth

scattereth away all euill with his eye.

1. The King shall ioy in thy strength O Lord; and in thy saluation how greatly shall he reioyce? Psal. 21.

5. His glory is great in thy saluation; honour and Maiestie hast thou laid vpon him.

13. Submit your selues to euery ordinance of man for the Lords sake; whether it be to the King, as Supreme; 1 Pet. 2.

14. Or vnto Gouvernors as vnto them that are sent by him for the punishment of euill doers, and for the praise of them that doe well.

15. For so is the Will of God; that with well-doing yee may put to silence the ignorance of foolish men.

4. Where the word of a King Ecclesi. 8.

King is, there is power; and who may say vnto him, What doest thou?

1. King. 2.

27. *Salomon* thrust out *Abiathar* from being a Priest vnto the Lord.

28. And *Zadock* the Priest did the King put in the roome of *Abiathar*.

2. King 23

4. The King commanded *Helkiah* the high Priest, & the Priest of the second order, to bring forth out of the Temple of the Lord all the vessels that were made for *Baal*; and he burnt them without Ierusalem, in the fields of *Kidron*.

2 Chron.
30.

1. *Hezekiah* sent to all Israel and Iudah, and wrote letters also to *Ephraim*, and *Manasseh*, that they should come to the house of the Lord at Ierusalem, to keepe the Passeouer vnto the Lord
God

God of Israel.

15. By me Kings reigne,
and Princes decree Iustice.

Pro. 8.

10. Be wise now therefore
O ye Kings; be instructed ye
Iudges of the earth.

Psal. 2.

11. Serue the Lord with
feare, and reioyce with trem-
bling.

1. Let euery soule be sub-
iect vnto the higher powers:
for there is no power but of
God. The powers that are,
are ordained of God.

Rom. 13.

2. Whosoever therefore
resisteth the power, resisteth
the ordinance of God.

3. For Rulers are not a ter-
ror to good workes, but to
euill.

6. For they are Gods Mi-
nisters attending vpon this
very thing.

1. I exhort therefore, that
sup-

1 Tim. 2.

supplications, prayers, intercessions and giuing of thanks be made for all men;

2. For Kings, and for all that are in authority; that wee may leade a quiet, and a peaceable life in all godlinesse, and honesty.

3 For this is good and acceptable in the sight of God our Sauour.

Matth. 22.

21. Render therefore to Cæsar the things that are Cæsars; and vnto God the things that are Gods.

1. Pet. 2.

17. Feare God; honour the King.

The

The Church.

23. **C**Hrist is the Head
Of the Church, and
hee is the Sauour of the bo-
die. Ephes. 5.

18. Hee is the head of
the body, the Church who
is the beginning, the first
borne from the dead, that in
all things he might haue the
preheminance. Col. 1.

24. I now reioyce in my
sufferings for you, and fill vp
that which is behind of the
afflictions of Christ in my
flesh, for his bodies sake which
is the Church.

14. The body is not one
member but many. 1. Cor. 12,

18. God hath set the mem-
bers euery one of them in the
body, as it hath pleased him.

C 19. And

19. And if they were all one member, where were the body?

20. But now are they many members, yet but one bodie.

24. God hath tempered the bodie together, hauing giuen more abundant honour to that part which lacked.

25. That there should be no schisme in the body: but that the members should haue the same care one for another.

26. And whether one member suffer, all the members suffer with it: or one member bee honoured, all the members reioyce with it.

27. Now ye are the body of Christ, and members in particular.

25. Christ

25. Christ loued the Church, and gaue himselfe for it.

Ephes. 5.

26. That hee might sanctifie, and cleanse it, with the washing of water, by the Word.

27. That he might present it to himselfe a glorious Church, not hauing spot, or wrinkle, or any such thing: but that it should bee holy and without blemish.

15. The Church of God is the house of the liuing God, the pillar, and ground of truth.

1. Tim. 3

47. The Lord added to the Church dayly such as should be saued.

Acts 2.

42. And they continued stedfast in the Apostles doctrine, and fellowship: and

in breaking of bread, and in prayers.

Iohn 10.

27. My sheepe heare my voice, and I know them, and they follow me.

28. And I giue vnto them eternall life: and they shall neuer perish, neither shall any man plucke them out of my hand.

5. A stranger will they not follow, but flie from him: for they know not the voice of strangers.

Iohn 18.

37. Euery one that is of the truth, heareth my voice.

Ephes. 2.

19. Now therefore ye are no more strangers, and forreyners, but fellow Citizens with the saints, and of the household of God.

20. And are built vpon the foundation of the Apostles

postles and Prophets, Iesus
Christ being the chiefe cor-
ner stone.

21. In whom all the
building fitly framed to-
gether, groweth vnto
an holy temple in the
LORD.

22. In whom you
also are builded toge-
ther, for an habitation of
GOD, through the Spi-
rit.

*Ministers, Pastors, and
Preachers.*

2.Tim.2.

24. **T**HE seruant of the Lord must not strine, but be gentle vnto all men, apt to teach, patient,

25. In meekenesse instructing those that oppose themselves, if God peradventure will giue them repentance to the acknowledging of the truth.

Gal 6.

1. If a man be ouertaken in a fault, yee which are spirituall restore such a one in the spirit of meekenesse, considering thy selfe, least thou also be tempted.

2.Tim.1.

7. Hold fast the forme of sound words which thou hast heard of me in faith and loue, which is in Christ Iesus.

1. Rebuke

1. Rebuke not an Elder, but intreat him as a Father, and the younger men, as brethren.

1. Tim. 5.

2. The elder Women as mothers, the younger, as sisters, with all purity.

2. Preach the Word, bee instant in season, out of season, reprove, rebuke, exhort, with all long suffering, and doctrine.

2. Tim. 4.

3. For the time will come when they will not endure sound doctrine; but, after their owne lusts, shall they heape to themselves teachers hauing itching eares.

1. Put them in minde to bee subiect to principalities, and powers, to obey Magistrates, to bee ready to euery good worke.

Tit. 3.

46. Thus it is written, and

Luk. 24

thus it behooued Christ to suffer, and to rise from the dead the third day;

47. And that Repentance, and Remission of sins should bee preached in his name among all nations.

Mar. 1.

4. *Iohn* did baptize in the wildernesse, and preach the baptisme of repentance, and remission of sinnes.

16.

15. And Christ said vnto them, Goe yee into all the world and preach the Gospel to euery creature.

Matth. 28

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Sonne, and of the Holy Ghost.

20. Teaching them to obserue all things whatsoever I haue commanded you. And loe, I am with you alway, euen vnto

vnto the end of the world.

Amen.

Rites and Ceremonies.

12. **F**Orasmuch as ye are zealous of spirituall gifts, seeke that ye may excell to the edifying of the Church.

1. Cor. 14.

5. Exalt ye the Lord our God, and worship at his footstoole, for he is holy.

Reuel. 19.

20. Ye are bought with a price, therefore glorifie God in your body, and in your spirit, which are Gods.

1. Cor. 5.

9. If thou shalt confesse with thy mouth the Lord Iesus; and shall beleue in thine heart, that God hath raised him from the dead, thou shalt be saued.

Rom. 10.

10. For with the heart man beleueth vnto righteousness; & with the mouth confessiō is

1. Pet. 2.

made vnto saluation.

13. Submit your selues to euery ordinance of man for the Lords sake; whether it bee to the King, as Supreme;

14. Or vnto Gouvernors, as vnto them that are sent by him for the punishment of euill doers, and for the praise of them that do well,

15. For so is the will of God; that with well doing ye may put to silence the ignorance of foolish men:

16. As free, not vsing your liberty for a cloake of maliciousnesse, but as the seruants of God.

1o. Th. 22.

28. Behold the patterne of the Altar of the Lord which your fathers made, not for burnt offrings, nor for sacrifices; but it is a witnesse betweene

tweene vs and you;

34. *That the Lord is
GOD.*

14. There is nothing vn-
cleane of it selfe; but to him
that esteemeth any thing to
be vncleane, to him it is vn-
cleane.

Rom. 14.

31. Whatsoever ye doe;
doe all to the glory of God.

1. Cor. 10.

40. Let all things be done
decently, and in order.

14.

54. When *Salomon* had
made an end of praying all
his prayer, and supplication
vnto the Lord, he arose from
before the Altar of the Lord
from kneeling on his knees,
with his hands spread vp to
heauen.

1. King. 8.

19. Let vs therefore fol-
low after the things which
make for peace, and things
wherewith one may edifie
another.

Rom. 14.

17. Honour

1. Pet. 2.

17. Honour all men. Loue the brotherhood. *Feare God,* Honour the King.

Traditions.

Col. 2.

8. **B**Eware lest any man spoile you through Philosophie, and vaine deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

2. Pet. 2.

17. These are wells without water; cloudes that are carried with a tempest, to whom the myst of darkenesse is reserved for euer.

2. Cor. 2.

4. My speech, and my preaching, was not with inticing words of mans wisdom, but in demonstration of the spirit, and of power.

5. That

5. That your faith should not stand in the wisdom of Men, but in the power of God.

6. Wee speake wisdom among them that are perfect; yet not the wisdom of this world, nor of the Princes of this world that cometo nought.

7. But wee speake the wisdom of God in a mystery; even the hidden wisdom which God ordained before the world, to our glory.

19. For the wisdom of this world is foolishnes with God: for it is written, he taketh the wise in their owne craftinesse.

28. The Prophet that hath a dreame, let him tell a dreame; and he that hath
my

2. Cor. 3.

Ier. 23.

my word; let him speake my word faithfully: what is the chaffeto the wheate saith the Lord?

Matth. 16

6. Take heed and beware of the leauen of the Pharises, and of the Sadduces.

Isa. 29.

13. Forasmuch as this people drawe neere me with their mouth, and with their lips do honour me, but haue remoued their heart farre from me, and their feare towards mee is taught by the precepts of men.

14. The wisdome of their wise men shall perish, and the vnderstanding of their prudent men shall bee hid.

Mar. 7.

7. In vaine they do worship mee, teaching for doctrines the commandements of men.

20. To

20. To the law, and to the Testimony : If they speake not according to this word, it is because there is no light in them.

Iſa. 8.

3. They haue choſen their owne waies, and their ſoule delighteth in their abominations.

66.

10. Their care is vncircumciſed, and they cannot hearken; the word of the Lord is to them a reproch; they haue no delight in it.

Ier. 6.

13. They haue forſaken the fountaine of liuing waters, and hewed them out ciſternes, broken ciſternes, that can hold no water.

Ier. 2.

8. But though we, or an Angell from Heauen preach any other Goſpell to you, then

Gal 1.

then that which wee haue preached vnto you, let him be accursed.

11. The Gospell which was preached of me, was not after man.

12. For I neither receiued it of man, neither was I taught it but by the reuelation of Iesus Christ.

1. Cor. 2.

17. Wee are not as many, which corrupt the Word of God; but as of sinceritie, but as of God, in the sight of God speake we in Christ.

4.

2. Not walking in craftinesse, nor handling the Word of God deceitfully, but by manifestation of the truth; commending our selues vnto every mans conscience in the sight of God.

3. But

3. But if our Gospell bee hid, it is hid to them that are lost.

4. In whom the G O D of this world hath blinded the minds of men which beleeue not, lest the light of the glorious Gospell of Christ, who is the image of G O D, should shine vnto them.

18. Walke not in the statutes of your Fathers, neither obserue their iudgements, nor defile your selues with their Idols.

Ezek. 20.

19. I am the Lord your God, walke in my statutes, and keepe my iudgements, and do them.

Ezek. 20.

2. Yee shall not adde vnto the word which I command you, neither shall you diminish ought from it ;

Deut. 4.

it; that yee may keepe the commandements of the Lord your God, which I command you.

12.

32. What thing soeuer I command you, obserue to do it; Thou shalt not adde thereto, nor diminish from it.

Deut. 5.

32. Ye shall obserue to do as the Lord your God hath commanded you, you shall not turne aside to the right hand, or to the left.

28.

14. Thou shalt not goe aside from any of the words which I command thee this day, to the right hand or to the left, to goe after other Gods, to serue them.

Ier. 6.

16. Aske for the olde pathes, where is the good way, and walke therein; and you shall finde rest for your soules.

39. Remember all the commandements of the Lord and do them; and seeke not after your owne heart, and your owne eyes, after which ye vse to goe a whoring.

Num 15.

17. Harken to the sound of the trumpeter.

Ier. 6.

4. Remember ye the Law of *Moses* my seruant, which I commanded to you in *Horeb* for all Israel, with the statutes, and iudgements.

Mal. 4.

6. Adde not thou vnto his words, least hee reprove thee, and thou bee found a lier.

Pro. 30.

15. Though it be but a mans couenant, yet, if it be confirmed, no man disanulleth, or addeth thereto.

Gal. 3.

18. I testifie vnto euery man that heareth the words of the Prophecie of this

Reul. 22.

this booke; If any man shall adde vnto these things, GOD shall adde vnto him the plagues that are written in this booke.

19. And if any man shall take away from the words of the booke of this Prophecie; God shall take away his part out of the booke of life, and out of the holy citie, and from the things which are written in this booke.

Images.

Images.

21. **L**ittle children, keepe
your selues from
Idols.

1. Ioh. 5.

1. Yee shall make you
no Idols, nor grauen Image,
neither reare you vp a stan-
ding Image, neither shall
you set vp any Image of
stone in your land to bow
downe vnto it, for I am the
Lord your God.

Leuit. 26.

8. Thou shalt not make
thee any grauen Image, or
any likenesse of any thing
that is in heauen aboue, or
that is in the earth beneath,
or that is in the waters be-
neath the earth.

Deut. 5.

9. Thou shalt not bow
downe thy selfe vnto them,
nor serue them.

18. To

Isay 40.

18. To whom will yee liken God? or what likenesse will yee compare vnto him?

Deut. 4.

15. Ye saw no similitude on the day that the Lord spake vnto you in *Horeb* out of the middest of the fire.

12. Ye heard the voice of the words, but saw no similitude, onely yee heard a voice.

13. And he declared vnto you his couenant which hee cōmanded you to performe, euen ten commandements; and he wrote them vpon two tables of stone.

Isay 42.

8. I am the Lord, that is my name, and my glory will I not giue to another, neither my praise to grauen Images.

Ier. 10.

14. Euery founder is confounded by the grauen Image:

Image : for his moulten Image is falshood, and there is no breath in them.

15. They are vanity, and the worke of errours, in the time of their visitation they shall perish.

8. The stock is a doctrine of vanities.

29. Their moulten Images are winde, and confusion.

Isa. 41.

7. Confounded be all they that serue grauen Images, that boast themselues of Idols.

Psal. 97.

9. They that make a grauen Image are all of them vanity, and their delectable things shall not profit; and they are their own witnesses, they see not, nor know, that they may be ashamed.

Isa. 44.

16. They shall be ashamed, and also confounded all of them;

them; they shall goe to confusion together that are makers of Idols.

Deut. 4.

23. Take heed vnto your selues, least yee forget the couenant of the Lord your God which he made with you, and make you a grauen Image, or the likenesse of any thing which the Lord thy God hath forbidden thee.

Acts 17.

29. Wee ought not to thinke that the God-head is like vnto gold, or siluer, or stone grauen by art, and mans deuice.

Hab. 2.

19. Woe vnto him that saith to the wood awake; to the dumbe stone arise, it shall teach; Behold it is laid ouer with gold, and siluer, and there is no breath at all in the midst of it.

Deut 4.

3. Your eyes haue seene
what

what the Lord did because of *Baal Peor*; for all the men that followed *Baal Peor* the Lord thy God hath destroyed them from among you.

52. Yee shall driue out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their moulten Images, and quite plucke downe all their high places.

Num. 33.

5. Yee shall destroy their Altars, and breake downe their Images, and cut downe their groues, and burne their grauen Images with fire.

Deut. 7.

3. *Iosiah* while hee was yet young, began to seeke after the God of *Dauid* his father, and began to purge Iudah and Ierusalem from the high places, and the groues, and the carued Images,

2. Chron.
34.

ges, and the moulten Images.

4. And they brake downe the Altars of *Baalim* in his presence, and the Images that were on high aboue them he cut downe, and the groues, and the carued Images, and the moulten Images he brake in peeces, and made dust of them, and strowed it vpon the graues of them that had sacrificed vnto them.

5. And he burnt the bones of the Priests vpon their altars, and cleansed Iudah and Ierusalem.

1. Sam. 7.

3. If ye doe returne vnto the Lord with all your hearts; then put away the strange Gods, and *Asharois* from among you, and prepare your hearts vnto the Lord, and serue him onely.

4. The children of Israel

did

did put away *Baalim* and *Ash-
taroth*, and serued the Lord
only.

10. The Lord is the true
God, he is the liuing God, and
an euerlasting King; at his
wrath the earth shall trem-
ble, and the nations shall
not be able to abide his indig-
nation.

Ier. 10.

Inuocation.

13. **V**Whosoever shall
call vpon the
name of the Lord, shall bee
saued.

Rom. 10.

15. Call vpon me in the
day of trouble, I will deliuer
thee, and thou shalt glorifie
me.

Psal. 50.

9. I will turne to the peo-
ple a pure language, that

Zep. 3.

they may all call vpon the name of the Lord, to serue him with one consent,

Acts 7.

59. They stoned *Steuens* calling vpon God, and saying, Lord Iesus receiue my spirit.

Luk. 11.

2. When yee pray, say ; Our father which art in heauen ; hallowed bee thy name : Thy kingdome come : thy will bee done, as in heauen so in earth.

3. Giue vs day by day our dayly bread.

4. And forgine vs our sinnes ; for wee also forgine euery one that is indebted to vs. And lead vs not into temptation, but deliuer vs from euill.

Ioh. 16.

23. Whatsoeuer yee shall aske the father in my name he will giue it you.

28. Come

28. Come vnto mee all
ye that labour, and are hea-
uie laden, and I will giue you
rest.

Matth. 11.

16. Let vs come boldly
vnto the throne of grace,
that we may obtaine mercy,
and find grace to helpe in
time of need.

Heb. 4.

14. Offer vnto GOD
thanksgiuing, and pay thy
vowes vnto the most high.

Psal. 50.

3. I will call vpon the
Lord who is worthy to bee
praised, so shall I bee saued
from mine enemies.

18.

6. In my distresse I called
vpon the Lord, and cryed vn-
to my God; Hee heard my
voice out of his Temple, and
my crie came before him,
euen into his eares.

3. My voice shalt thou
heare in the morning, O

5.

D 3 Lord;

Lord; in the morning will I direct my prayer vnto thee, and will looke vp.

13.

3. Consider, and heare me
ô Lord my God; lighten mine eyes, least I sleepe the sleepe of death.

1. King. 8.

39. Heare thou in heaven thy dwelling place, and forgive, and doe, and giue to euery man according to his waies, whose heart thou knowest: for thou, euen thou onely knowest the hearts of all the children of men.

Isa. 63.

16. Doubtlesse thou art our father, though *Abraham* be ignorant of vs, and *Israel* acknowledge vs not; thou ô Lord art our father, our redeemer, thy name is from everlasting.

Ecc. 9.

5. The liuing know that they

they shall die; but the dead know not any thing, neither haue they any more a reward; for the memory of them is forgotten.

6. Also their loue, and their hatred, and their enuy is now perished; neither haue they any more a portion for euer in any thing that is done vnder the Sunne.

21. His sonnes come to honour, and hee knoweth it not; and they are brought low, but he perceiueth it not of them.

Iob 14.

6. *Moses* and *Aaron* among his Priests, and *Samuel* among them that call vpon his name, they called vpon the Lord, and he answered them.

Psal. 99.

7. He spake vnto them in the cloudy pillar: they kept

Rom. 10.

his testimonies, and the ordinance that he gaue them.

12. The same Lord ouer all is rich to all that call vpon him.

Adoration.

Psal. 145.

18. **T**He Lord is nigh vnto all them that call vpon him; to all that call vpon him in truth.

Ioh. 4.

23. The true worshippers shall worship the father in spirit and in truth: for the father seeketh such to worship him.

24. God is a spirit, and they that worship him, must worship him in spirit and in truth.

Psal. 51.

17. The Sacrifices of God are a broken spirit, a broken and a contrite heart o God thou

thou wilt not despise.

20. Ye are bought with a price, therefore glorifie God in your body, and in your spirit, which are Gods.

1. Cor. 6.

5. Yee also, as lively stones, are built vp a spirituall house, an holy Priest-hood to offer vp spirituall Sacrifices acceptable to God by Iesus Christ.

1. Pet. 2.

3. We are the circumcision which worship God in the spirit, and reioyce in Christ Iesus, and haue no confidence in the flesh.

Phil. 3.

20. To what purpose commeth there to mee Incense from Sheba? and the sweete cane from a far countrie? your burnt offerings are not acceptable, nor your sacrifices sweete vnto me.

Ier. 6.

23. Take thou away from

Amos 5.

D 5

me

me the noise of thy songs, for I will not heare the melody of thy viols.

24. But let iudgement run downe as waters, and righteousness as a mighty streame.

Micha. 6.

8. What doth the Lord require of thee, but to doe iustly, and to loue mercy, and to walke humbly with thy God?

Isa. 1.

16. Wash yee, make ye cleane, put away the euill of your doings from before mine eyes, cease to doe euill;

17. Learne to doe well, seeke iudgement, releue the oppressed, iudge the fatherlesse, pleade for the widdow.

Deut. 13.

4. Ye shall walke after the Lord your God, and feare him, and keepe his commandments, and obey his voice, and

and yee shall serue him, and cleaue vnto him.

12. What doth the Lord thy GOD require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God with all thy heart, and with all thy soule?

13. To keepe the commandements of the Lord, and his statutes, which I command thee this day for thy good.

30. Thou shalt loue the Lord thy GOD with all thy heart, and with all thy soule, and with all thy mind, and with all thy strength: this is the first commandment.

5. Take diligent heed to doe the commandment,

10.

Mar. 12.

Iosh. 22.

ment, and the Law which *Moses* the seruant of the Lord charged you; to loue the Lord your GOD, and to walke in all his wayes, and to keep his commandements, and to cleaue vnto him, and to serue him with all your heart, and with all your soule.

Col 2.

18. Let no man beguile you of your reward in a voluntary humilitie, and worshipping of Angels, intruding into those things which hee hath not seene, vaine-ly puffed vp by his fleshly minde.

Reuel. 22.

8. When I had heard, and seene, I fell downe to worship before the feete of the Angel, which shewed me these things.

9. Then saith he vnto me,
see

see thou doe it not; for I am thy fellow seruant, and of thy brethren the Prophets, and of them which keepe the sayings of this booke; worship God.

10. And I fell at his feet to worship him, and hee said vnto mee; see thou doe it not; I am thy fellow seruant, and of thy brethren that haue the testimony of Iesus; Worship GOD. 19.

2. The Lord is great in Zion, and hee is high aboue all people.

5. Exalt yee the Lord our God, and worship at his footstoole, for hee is holy.

14. Feare the LORD, and serue him in sinceritie, and in truth, and put away away Iosh. 24

away the Gods which
your fathers serued on the
other side of the flood; and
in Egypt, and serue yee the
Lord.

Isa. 8.

13. Sanctifie the Lord
of hosts himselfe, and let
him bee your feare, and let
him be your dread.

Reuel. 14.

7. Worship him that
made heauen, and earth,
and the sea, and the foun-
taines of waters.

Luk 4.

8. Thou shalt worship
the Lord thy GOD, and
him onely shalt thou
serue.

Faith.

Faith.

1. **F**Aith is the substance
of things hoped for;
the euidence of things not
seene. Heb. 11.

6. Hee that commeth
to God, must beleene that
hee is, and that he is a rewar-
der of them that diligently
seeke him.

46. I am come a light
into the world, that whoso-
uer beleeueth on me should
not abide in darknesse. Ioh. 12.

36. He that beleueth on
the sonne, hath euerlasting
life; and hee that beleueth
not the sonne shall not see
life: but the wrath of God
shall abide on him. Ioh. 3.

26. Ye are the children of
God by faith in Christ Iesus. Galat. 3.

26. The

Acts 10.

22. The Scripture hath concluded all vnder sin, that the promise by faith of Iesus Christ might bee giuen to them that beleuee.

43. To him giue all the Prophets witnesse, that through his name, whosoever belieueth in him, shall receiue remission of sins.

Heb. 10.

22. Let vs draw neare with a true heart, in full assurance of faith.

23. Let vs hold fast the profession of our faith without wauering, for hee is faithfull that promised.

Rom. 10.

9. If thou shalt confesse with thy mouth the Lord Iesus, and shalt beleue in thine heart that GOD hath raised him from the dead, thou shalt be saued.

10. For with the heart man

man beleueth vnto righteousness : and with the mouth confession is made vnto saluation.

9. They that bee of faith are blessed, with faithfull *Abraham.*

9. The end of your faith, the saluation of your soules.

Galat. 3.

1. Pet. 1.

Repentance.

1. **O** Israel returne vnto the Lord thy God; for thou hast fallen by thine iniquity.

19. Repent yee therefore and bee conuerted, that your finnes may bee blotted out.

23. Haue I any pleasure at all that the wicked should die,

Hos. 14.

Acts 9.

Ezech. 18.

die, saith the Lord God? and not that hee should returne from his waies and liue.

30. Repent and turne your selues from all your transgressions, so iniquity shall not be your ruine.

31. Cast away from you all your transgressions whereby you haue transgressed; and make you a new heart, and a new spirit.

33.

11. Turne yee, turne yee, from your euill waies, for why will yee die, O house of Israel?

Isa. 1.

18. Come now and let vs reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall bee as wooll.

Heb. 6.

9. The Lord is long-suffering

ring to vs-ward, not willing
that any should perish, but
that all should come to repen-
tance.

7. Let the wicked forsake
his way, and the vnrighteous
man his thoughts; and let
him returne vnto the Lord,
and he will haue mercy vpon
him; and to our God, for
he will abundantly pardon.

Isa. 55.

40. Let vs search, and trie
our wayes and turne againe
to the Lord.

Lam. 3.

25. The Lord is good
to them that waite for him,
to the soule that seeketh
him.

27. If any say I haue sin-
ned, and peruered that which
was right, and it profited mee
not;

Iob 33.

28. Hee will deliuer his
soule from going into the
pit,

Psal. 130.

pit, and his life shall see the light.

7. Let Israel hope in the Lord, for with the Lord there is mercie, and with him is plenteous redemption.

8. And hee shall redeeme Israel from all his iniquities.

Confession.

Pro. 28.

13. **H**Ee that couereth his finnes shall not prosper, but who so confesseth, and forsaketh them, shall haue mercy.

Luk. 15.

18. I will arise, and goe to my father, and will say vnto him, father, I haue sinned against heauen, and before thee,

19. And am no more worthy to be called thy son.

5. I acknowledged my sin vnto thee, and mine iniquitie haue I not, I said I will confesse my transgressions vnto the Lord, and thou forgauest the iniquitie of my sinne.

Psal. 32.

4. I prayed vnto the Lord my God, and made my confession, and said; O Lord the great and dreadfull God, keeping the Couenant, and mercie to them that loue him, and to them that keepe his commandements;

Dan. 9.

5. Wee haue sinned and committed iniquitie, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.

6. Neither haue we hearkened vnto thy seruants the Prophets, which spake in thy name

Dan. 9.

Nehem. i.

name to our Kings, our Princes, and our fathers, and to all the people of the land.

5. O Lord God of heauen, the great and terrible God, that keepeth couenant, and mercy for them that loue him, and obserue his commandements;

6. Let thine eare bee now attentiuē, and thine eyes open, that thou mayst heare the prayer of thy seruant which I pray before thee now, day and night, for the children of Israel thy seruants; and confesse the sinnes of the children of Israel, which wee haue sinned against thee, both I, and my fathers house haue sinned.

7. Wee haue dealt very corruptly against thee, and haue not kept the commandements,

dements, nor the statutes, nor the Iudgements, which thou commandedst thy seruant *Moses.*

10. *Dauid* said vnto the Lord, I haue sinned greatly in that I haue done; and now I beseech thee O Lord, take away the iniquity of thy seruant, for I haue done foolishly.

2.Sam.24.

13. The Publican standing as farre off, would not lift vp so much as his eyes vnto heauen, but smote vpon his brest, saying, God be mercifull vnto mee a sinner.

Luk.18.

9. If we confesse our sins, he is faithfull, and iust to forgive vs our sins, and to cleanse vs from all vnrighteousnesse.

1.Ioh.1.

11. As I liue, saith the Lord, euery knee shall bow to me, and euery tongue shall con-

Rom.14.

confesse to God.

12. So then euery one of vs shall giue account of himselfe vnto God.

Psal. 41.

4. Lord be mercifull vnto me, heale my soule; for I haue sinned against thee.

Absolution.

Luk. 15.

21. **W**ho can forgiue sinnes, but God?

24. The Sonne of man hath power vpon earth to forgiue sinnes.

Heb. 9.

14. Hee will purge your conscience from dead workes to serue the liuing God.

Dan. 9.

9. To the Lord our God belong mercies, and forgivenesses, though we haue rebelled against him.

Acts 10.

43. To him giue all the Prophets

Prophets witnesse , that
through his name, whoso-
uer beleeueth in him, shall
receiue remission of sinnes.

18. The Lord is long-suf-
fering, and of great mercy,
forgiuing iniquity, and trans-
gression.

Num. 14.

5. He loued vs, and wa-
shed vs from our sins in his
owne blood.

Reuel. 1.

25. I, euen I am hee that
blotteth out thy transgressi-
ons for mine own name sake,
and will not remember thy
sinnes.

Isay 43.

8. I will cleanse them
from all their iniquity where-
by they haue sinned against
me ; and I will pardon all
their iniquities whereby they
haue sinned, and whereby
they haue transgressed a-
gainst me.

Ier. 33.

Heb. 8.

12. I will bee mercifull to their vnrighteousnesse, and their sins; and their iniquities will I remember no more.

Matth. 11.

28. Come vnto me all ye that labour, and are heauie laden, and I will giue you rest.

18. All power is giuen to me in heauen, and in earth,

Faith and workes.

Jam. 1.

22. **B**E yee doers of the Word, and not hearers onely, deceiuing your owne selues.

23. For if any be a hearer of the Word, and not a doer, he is like vnto a man beholding his naturall face in a glasse:

24. For hee beholdeth him-

himselfe, and goeth his way,
and straight way forgetteth
what manner of man he was.

25. But who so looketh
into the perfect law of liber-
tie, and continueth therein,
he being not a forgetfull
hearer, but a doer of the
worke, this man shall be blef-
sed in his deed.

26. If any among you
seeme to bee religious, and
bridle not his tongue, but
deceiueth his owne heart;
this mans religion is vaine.

27. Pure religion and vn-
defiled before God and the
father is this; to visite the fa-
therlesse, and the widdowes
in their affliction, and to keep
himselfe vnspotted from the
world.

13. Not the hearers of Rom. 2.
the law are iust before God,

E 2 but

Matth. 7.

but the doers of the law shall be iustified.

21. Not euery one that saith vnto me Lord, Lord, shall enter into the kingdom of heauen; but he that doth the will of my father which is in heauen.

24. Whosoever heareth these sayings of mine, and doth them, I will liken him vnto a wise man which built his house vpon a rock:

25. And the raine descended, and the floods came, and the winds blew, and beate vpon that house, and it fell not; for it was founded vpon a rocke.

Matth. 7.

26. And euery one that heareth these sayings of mine, and doth them not; shall be likened vnto a foolish man which built his house

house vpon the sand:

27. And the raine descended, and the floods came, and the winds blew, and beat vpon that house, and it fell; and great was the fall of that house.

16. Let your light so shine before men, that they may see your good workes and glorifie your father which is in heauen.

5. Adde to your faith vertue, and to vertue knowledge,

2 Pet. 1.

6. And to knowledge temperance, and to temperance patience, and to patience godlinesse:

7. And to godlinesse brotherly kindnesse, and to brotherly kindnesse charitie:

8 For if these things bee in you, and abound, they

E 3 make

make you that you shall neither bee barren, nor vnfruitfull in the knowledge of our Lord Iesus Christ.

2. Pet. 1.

9. But hee that lacketh these things is blind and cannot see farre off, and hath forgotten that hee was purged from his old sinnes.

10. Wherefore the rather brethren, giue diligence to make your calling, and election sure: for if yee doe these things, yee shall neuer fall.

11. For so an entrance shall bee ministred vnto you abundantly into the euerlasting kingdome of our Lord and SAVIOVR IESVS CHRIST.

Tit. 3.

8. This is a faithfull saying, and these things I will that thou affirme constantly, that

that they which haue beleeu-
ed in God might be carefull
to maintaine good workes:
these things are good and
profitable vnto men.

14. What doth it profit
my brethren, though a man
say, he hath faith, and haue
not workes, can faith saue
him?

Iam. 2.

15. If a brother, or a sister
be naked, and destitute of dai-
ly foode;

16. And one of you say
vnto them, depart in peace,
be you warmed, and filled;
notwithstanding yee giue
them not those things which
are needfull for the body;
what doth it profit?

17. Euen so faith, if it
haue not workes, is dead, be-
ing alone.

21. Was not *Abraham*

Iaues 2.

Our father iustified by works when he had offered *Isaac* his sonne vpon the Altar?

22. Seest thou how faith wrought with his workes? and by works was faith made perfect.

23. And the Scripture was fulfilled, which saith, *Abraham* beleeued God, and it was imputed to him for righteousness; and he was called the friend of G O D.

24. Yee see then how that by works a man is iustified, and not by faith onely.

26. For as the body without the spirit is dead, so faith without works is dead also.

Iustification.

Iustification.

19. **N**OW we know, that Rom. 3.
what things soeuer
the law saith, it saith to them
that are vnder the law; that
euery mouth may bee stop-
ped, and all the world may
become guilty before God.

20. Therefore by the
deeds of the law there shall
no flesh bee iustified in his
sight; for by the law is the
knowledge of sinne.

21. But now the righte- Rom 3.
ousnesse of God without the
law is manifested, being wit-
nessed by the law, and the
Prophets.

22. Euen the righteous-
nesse of God, which is by
faith of Iesus Christ vnto all,
and vpon all them that be.

E 5 leeu;

lecue; for there is no difference.

23. For all haue sinned, and come short of the glory of GOD;

24. Being iustified freely by his grace, through the redemption that is in Iesus Christ.

28. Therefore wee conclude that a man is iustified by faith without the deeds of the law.

31. Doe wee then make voide the law through faith? God forbid: yea wee establish the law.

Rom. 4.

4. To him that worketh is the reward not reckoned of grace, but of debt.

5. But to him that worketh not, but beleueth on him that iustificieth the vngodly; his faith is counted for right-

righteousnesse.

13. The promise that hee should bee the heire of the world was not to *Abraham*, or his seed thorough the law, but thorough the righteousnesse of faith.

14. For if they which are of the law be heires, faith is made void and the promise made of none effect

Rom. 4.

1. Being iustified by faith wee haue peace with GOD, through our Lord Iesus Christ:

Rom. 5.

2. By whom also we haue accessse by faith into his grace, wherein we stand, and reioyce in hope of the glory of God.

18. As by the offence of one iudgement came vpon all men to condemnation: euen so by the righteousnesse of

of one the free gift came vpon all men vnto iustification of life.

Titus 3.

5. Not by workes of righteousness which wee haue done, but according to his mercy he saued vs by the washing of regeneration, and renewing of the Holy Ghost:

6. Which he shed on vs abundantly, through Iesus Christ our Sauour.

7. That being iustified by his grace, we should be made heires according to the hope of eternall life.

Ephes. 3.

8. By grace are yee saued through faith, and that not of your selues, it is the gift of God:

9. Not of works, least any man should boast.

Galat. 3.

4. Christ is become of none effect vnto you, who-
soeuer

foeuer of you are iustified by the law; yee are fallen from gracc.

5. For wee through the spirit, waite for the hope of righteousnesse by faith.

6. For in Iesus Christ, neither circumcision auai- leth any thing, nor vncircum- cision, but faith which wor- keth by loue.

10. When ye shall haue done all those things, which are commanded you, say, we are vnprofitable seruants: wee haue done that which was our duty to doe. Luk. 17.

8. I count all things but losse, for the excellencie of the knowledge of Christ Ie- sus my Lord; for whom I haue suffered the losse of all things, and doe count them but dung that I may winne Christ; Phil. 3.

9. And

9 And bee found in him, not hauing mine owne righteousnessse, which is of the law, but that which is through the faith of Christ, the righteousnessse which is of God by faith.

Heb. 6.

II. Be not slothfull, but followers of them who through faith and patience inherit the promise.

Gal. 3.

2. This onely would I learne of you, receiued yee the spirit by the workes of the law, or by the hearing of faith?

3. Are ye so foolish, hauing begun in the spirit, are yee now made perfect by the flesh?

III. That no man is iustified by the law in the sight of God, it is euident; for the iust shall liue by faith.

18. II

18. If the inheritance bee of the law, it is no more of promise: but God gaue it to *Abraham* by promise.

21. For if there had beene a law giuen which could haue giuen life, verily righteousness should haue been by the law. Gal.3.

22. But the Scripture hath concluded all vnder sinne; that the promise by faith of Iesus Christ might bee giuen to them that beleeue.

23. But before faith came, we were kept vnder the Law, shut vp vnto the faith which should afterwards be reuealed.

24. Wherefore the law was our Schoolemaster, to bring vs vnto Christ, that we might be iustified by faith.

25. But

Gal. 3.

25. But after that faith is come, wee are no longer vnder a Schoolemaster.

26. For yee are all the children of God by faith in Christ Iesus.

Certainty of Salvation.

1. Pet. 1.

3. **B**lessed be the GOD, and Father of our Lord Iesus Christ, who according to his abundant mercy, hath begotten vs againe vnto a liuely hope, by the Resurrection of Iesus Christ from the dead.

4. To an Inheritance incorruptible, and vndefiled, and that fadeth not away, reserved in heaven for you;

5. Who are kept by the power

power of GOD through
faith vnto saluation, ready to
be reuealed in the last time.

8. In whom, though
now ye see him not, yet be-
leeuing, ye reioyce with ioy
vnspokeable, and full of glo-
ry,

9. Receiuing the end of
your faith, euen the saluation
of your soules.

15. Whosoever belecueth
in him shall not perish, but
haue eternall life.

Ioh. 3.

19. We haue hope as an
Anchor of the soule both
sure, and stedfast.

Heb. 6.

6. We are the house of
Christ, if wee hold fast the
confidence, and the reioy-
cing of hope firme vnto the
end.

3.

6. Because yee are sonnes,
GOD hath sent forth the
Spirit

Gal. 4.

Spirit of his Sonne into your hearts crying, *Abba, Father.*

7. Wherefore thou art no more a seruant, but a son; and if a sonne, then an heire of God through Christ.

Rom. 8.

15. For yee haue not receiued the spirit of bondage againe to feare, but ye haue receiued the spirit of adoption, whereby we cry, *Abba, Father.*

1 Ioh. 5.

13. They that beleeue on the name of the Sonne of God may know they haue eternall life.

10. He that beleeueth on the Sonne of God, hath the witnesse in himselfe.

Rom. 8.

16. The Spirit it selfe beareth witnesse with our spirit, that we are the children of God.

17. And

17. And if children, then heires, heires of God, and ioynt heires with Christ; if so bee, that wee suffer with him, that we may be also glorified together.

13. Now the God of hope fill you with all ioy and hope in beleeuing, that yee may abound in hope through the power of the Holy Ghost.

Rom. 15.

The Saints perseuerance.

13 **G**OD hath from the beginning chosen you to saluation, through sanctification of the Spirit, and beleefe of the truth.

2. Theſſ. 2.

9. Who hath ſaued vs, and called vs with an holy calling, not according to our workes,

2. Tim. 1.

workes, but according to his owne purpose, and grace, which was giuen vs in Christ before the world began.

Ephes. 1.

4. He hath chosen vs in him before the foundation of the world, that we should be holy, and without blame before him in loue.

Iob 17.

9. The righteous shall hold on his way, and he that hath cleane hands shall bee stronger, and stronger.

Psal. 37.

31. The law of his God is in his heart; none of his steps shall slide.

24. Though he fall, hee shall not vtrerly bee cast downe; for the Lord vpholdeth him with his hand.

Isa 40.

31. They that waite vpon the Lord shall renew their strength; they shall mount vp with wings, as Eagles; they

they shall run, and not bee weary, and they shall walke, and not faint.

4. And I will make an everlasting couenant with them, that I will not turne away from them to doe them good; but I will put my feare in their hearts, and they shall not depart from me.

Ier. 32.

2. When thou passest thorough the waters, I will be with thee; and thorough the riuers, they shall not ouer-flowe thee; when thou walkest thorough the fire, thou shalt not be burnt; neither shall the flame kindle vpon thee.

Isa. 43.

27. My sheepe heare my voice, and I know them, and they follow me.

Ioh. 10.

28. And I giue vnto them eternall life; and they shall neuer

neuer

neuer perish, neither shall any man plucke them out of my hand.

Luk. 22.

61. Peter remembered the word of the Lord, how he said vnto him, before the cocke crow, thou shalt deny mee thrice.

6. And Peter went out, and wept bitterly.

Philip 1.

6. Be confident in this very thing, that he which hath begun a good worke in you, will performe it vntill the day of Iesus Christ.

1. Theff. 5.

24. Faithfull is he that calleth you, who also will do it.

1. Pet. 1.

5. Blessed bee God, by whose power we are preserved through faith vnto saluation.

Amen.

Fasting.

Fasting.

16. **W**Hen ye fast, bee not as the Hypocrites, of a sad countenance ; for they disfigure their faces that they may appeare vnto men to fast : verily I say vnto you, they haue their reward.

Matth.6.

17. But thou when thou fastest, anoint thine head, and wash thy face :

18. That thou appeare not vnto men to fast, but vnto thy father which is in secret, and thy father which seeth in secret, shall reward thee openly.

5. Is it such a fast that I haue chosen, a day for a man to afflict his soule ? Is it to bowe downe his head as a bulrush, and to spread sackcloth

Isa. 58.

cloth, and ashes vnder him? wilt thou call this a fast, and an acceptable day to the Lord?

6. Is not this the fast that I haue chosen? to loose the bonds of wickednesse, to vndo the heauie burthens, and to let the oppressed goe free, and that he breake euery yoke?

7. Is it not to deale thy bread to the hungry, and that thou bring the poore that are cast out to thine house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?

Zechar. 7.

5. When ye fasted, and mourned in the fift and seauenth moneth, euen those seuentie yeares, did yee at all fast vnto me, euen to me?

9. Thus

9. Thus speaketh the Lord of Hostes, saying, execute true iudgement, and compassion euerie man to his brother,

10. And oppresse not the widdow, nor the fatherlesse, the stranger, nor the poore, and let not any of you imagine euill against his brother in your heart.

3. I set my face vnto the Lord God to seeke by prayer, and supplication, with fasting, and sackcloth and ashes.

Dan. 9.

4. I sate downe and wept, and mourned certaine daies, and fasted and prayed before the Lord of heauen.

Nchem. 1.

6. The Israelites fasted and said, *wee haue sinned against the Lord.*

1. Sam. 7.

37. *Anna* was a widdow

Luk. 2.

F

of

of about fourescore and foure
yeares, which departed not
from the Temple; but serued
God with fasting, and pray-
ers day and night.

Iudg 20.

26. All the children of
Israel, and all the people
went vp, and came vnto
the House of GOD and
wept, and sate there before
the Lord and fasted that
day vntill euen, and offe-
red burnt offerings, and
peace offerings before the
Lord.

Ioel 2.

12. Turne yee euen to
me saith the Lord, with all
your heart, and with fasting
and with weeping, and with
mourning.

13. And rent your hearts
and not your garments,
and turne vnto the Lord
your God, for hee is gra-
tious

tious
ange
and
euil.

19
Zion
lemn

10
sanct
affec
the c
suck
bride
chan
of he

1
Min
wee
and
say,
and
tage
hea
ther

tious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euil.

15. Blow the trumpet in Zion, sanctifie a fast, call a solemne assembly :

16. Gather the people ; sanctifie the Congregation ; assemble the Elders ; gather the children, and those that suck the breasts ; let the bridegroome go forth of his chamber, and the bride out of her closet.

17. Let the Priests, the Ministers of the LORD weepe betweene the Porch and the Altar, and let them say, *Spare thy people O Lord,* and giue not thine heritage to reproch ; that the heathen should rule ouer them.

Isa. 2.

Jonah 3.

5. The people of Nineueh beleueed GOD, and proclaimed a fast, and put on sackloth, from the greatest of them, to the least of them.

6. And the King of Nineueh arose from his throne, and hee laid his robe from him, and couered him with sackloth, and sate in ashes.

7. And hee caused it to bee proclaimed, and published through Nineueh (by the decree of the King and his Nobles) saying, let neither man nor beast, heard nor focke taste any thing; let them not feede, nor drinke water.

8. But let man, and beast bee couered with sackcloth, and cry mightily vnto GOD; yea let them turne
every

euery one from his euill way,
and from the violence that is
in their hands.

9. Who can tell if God
will turne, and repent, and
turne away from his fierce
anger, that wee perish
not?

10. And God saw their
workes, that they turned
from their euill way : and
God repented of the euill
that hee had said, that hee
would doe vnto them, and he
did it not.

Jonah 3.

Meates.

Col. 2.

16. **L** Et no man iudge
you in meate or in
drinke;

Rom. 14.

17. For the kingdome of
GOD is not meate, and
drinke, but righteousnesse,
and peace, and ioy in the Ho-
ly Ghost.

1. Cor. 8.

8. Meate commendeth
vs not to God, for neither if
we eate, are wee the better;
neither if we eate not, are we
the worse.

10.

25. Whatsoever is sold
in the shambles, that eate,
making no question for con-
science sake: for the earth is
the Lords, and the fulnesse
thereof.

Rom. 14.

14. There is nothing
vncleane of it selfe, but to
him

him that esteemeth any thing to be vncleane, to him it is vncleane.

15. Vnto the pure all things are pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure, but euen their mind, and conscience is defiled.

11. Not that which goeth into the mouth defileth a man, but that which cometh out of the mouth, this defileth a man.

18. Those things which proceede out of the mouth, come forth from the heart, and they defile the man.

15. There is nothing from without a man that entring into him can defile him; but the things which come out of him, those are

F 4 they

Tit 1.

Matth 15.

Matth 7.

they that defile the man.

21. For from within out of the heart of men proceed euill thoughts, adulteries, fornications, murders,

22. Thefts, couetousnesse, wickednesse, deceit, lasciuiousnesse, an euill eye, blasphemie, pride, foolishnesse.

23. All these euill things come from within, and defile the man.

1. Cor. 10.

31. Whether ye eate or drinke, or whatsoeuer yee doe, doe all to the glorie of GOD.

1. Tim. 4.

4. For euerie creature of God is good, and nothing to be refused, if it bee receiued with thanksgiuing.

5. For it is sanctified by the Word of GOD and prayer.

1. Cor. 8.

9. But take heed least by any

any meanes this libertie of yours become a stumbling blocke to them that are weake.

15. If thy brother be grieved with thy meate now walkest thou not charitably; destroy not him with thy meate, for whom Christ died.

Rom. 14.

20. All things indeede are pure, but it is euill for that man who eateth with offence.

21. It is neither good to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weake.

13. If meate make my brother offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

2. Cor. 8.

Rom. 14.

2. One beleeueth that he may eate all things, another, who is weake, eateth herbes.

3. Let not him that eateth despise him that eateth not; and let not him which eateth not, iudge him that eateth; for God hath receiued him.

Rom. 14.

6. He that eateth, eateth to the Lord, for he giueth God thanks: and he that eateth not, to the Lord he eateth not, and giueth God thanks.

23. He that doubteth is damned if he eate: because hee eateth not of faith: for whatsoeuer is not of faith is sinne.

19. Let vs therefore follow after the things which make for peace, and things where-

wherewith one may edifie another.

Loue and Charity.

7. **B**eloued, let vs loue one another, for loue is of God; and euery one that loueth, is borne of God, and knoweth God.

1. Iohn 4.

8. Hee that loueth not, knoweth not GOD; for GOD is loue.

12. If we loue one another, God dwelleth in vs, and his loue is perfect in vs.

16. God is loue, and he that dwelleth in loue, dwelleth in GOD, and GOD in him.

10. Hee that loueth his brother

2.

brother abideth in the light, and there is no occasion of stumbling in him.

1. Ioh. 4.

11. But he that hateth his brother is in darknesse, and walketh in darknesse, and knoweth not whither he goeth, because that darknesse, hath blinded his eyes.

20. If a man say, I loue GOD, and hateth his brother, hee is a lier: for hee that loueth not his brother whom he hath seene, how can he loue God whom hee hath not seene?

21. And this commandement haue wee from him, that hee that loueth GOD, loue his brother also.

Rom. 13.

10. Loue worketh no ill to his neighbour, therefore loue is the fulfilling of the law.

14. For

14 For all the law is fulfilled in one word, even in this, thou shalt loue thy neighbour as thy selfe.

Gal. 5.

15. But if yee bite, and deuoure one another, take heed ye be not consumed one of another.

9. Yee your selues are taught of God to loue one another.

1. Theff. 4.

22. See that ye loue one another with a pure heart feruently.

1. Pet. 1.

5. The end of the commandment is charitie out of a pure heart, and of a good conscience, and of faith vnfeined.

1. Tim. 1.

18. Let vs not loue in word, neither in tongue, but in deed, and in truth.

1. Ioh. 3.

7. Thou shalt not harden thy heart, nor shut thine hand

Deut. 10.

hand from thy poore brother.

8. But thou shalt open thy hand wide vnto him, & shalt surely lend him sufficient for his neede in that which he wanteth.

10. Thou shalt surely giue him, and thine heart shall not be grieued, when thou giuest vnto him, because that for this thing, the Lord thy God shall blesse thee in all thy works, and in all that thou puttest thine hand vnto.

Pro 28.

27. He that giueth vnto the poore shall not lacke; but he that hideth his eyes, shall haue many a curse.

19.

17. He that hath pittie vpon the poore lendeth vnto the Lord; and that which he hath giuen, will he pay him againe.

1. Blessed

1. Blessed is he that considereth the poore, and needy, the Lord will deliuer him in time of trouble.

Psal. 41.

8. He that giueth, let him do it with simplicity; he that sheweth mercy with cheerefulness.

Rom. 12.

17. Who so hath this worlds good, and seeth his brother hath neede, and shutteth vp his bowells of compassion from him, how dwelleth the loue of GOD in him?

1. Ioh. 3.

8. Aboue all things haue seruent charitie among your selues; for charitie shall couer the multitude of sins.

1. Pet. 4.

14. Let all your things be done with charity.

1. Cor. 16.

12. And the LORD make you to increase and
to

1. Theff. 3.

to abound in loue one to-
wards another, and towards
all men.

Prayer.

1. Tim. 2. 8. **I** Will that men pray
Ieuery where, lifting vp
holy hands without wrath or
doubting,

Ephes. 6. 18. Praying alwaies with
all prayer, and supplication
in the spirit.

Iude. 20. Build vp your selues
on your most holy faith,
praying in the Holy Ghost.

Mar. 11. 24. What things soeuer
ye desire when ye pray, be-
leeue that ye receiue them,
and ye shall haue them.

25. And when ye stand
praying, forgiue if you haue
ought

ought against any ; that
your father also which is in
heaven may forgive you
your trespasses.

26. But if you doe not
forgive, neither will your
father which is in heaven for-
give you your trespasses.

5. And when thou pray-
est, thou shalt not be as the
hypocrites are ; for they love
to pray standing in the Syn-
agogues, and in the corners
of the streets, that they may
bee seene of men : Verily I
say vnto you they haue their
reward.

Matth. 6.

6. But when thou pray-
est, enter into thy closer,
and when thou hast shut thy
doore, pray to thy father
which is in secret, and thy fa-
ther which seeth in secret,
shall reward thee openly.

Matth. 6.

7. But

7. But when ye pray, vse not vaine repetitions, as the heathen do; for they think that they shall be heard for their much speaking.

8. Be ye not therefore like vnto them; for your father knoweth what things ye haue need of before ye aske him.

Ecclef. 5.

2. Bee not rash with thy mouth, and let not thy heart be hasty to vtter any thing before God: for God is in heauen; and thou vpon the earth: therefore let thy words be few.

Rom. 8.

26. We know not what we should pray for as we ought; but the spirit it selfe maketh intercessiō for vs with grones which cannot be vttered.

Lam. 3.

41. Let vs lift vp our heart with our hands vnto God in the heauens.

If

14. If I pray in an vnknowne tongue, my spirit prayeth; but mine vnderstanding is vnfruitfull.

15. I will pray with the spirit, and will pray with vnderstanding also.

19. In the Church I had rather speake five words with my vnderstanding, that by my voice I might teach others also; then ten thousand words in an vnknowne tongue.

8. For if the trumpet giue an vncertaine sound, Who shall prepare himselfe to the battaile?

9. So likewise you, except ye utter by the tongue words easie to be vnderstood, how shall it be knowne what is spoken? for ye speake into the ayre.

Col. 4.

2. Continue in prayer, and watch in the same with thanksgiuing.

Dan. 6.

10. *Daniel* kneeled vpon his knees three times a day, and prayed, and gaue thanks before his GOD.

Psal. 55.

17. Euening, and morning, and at noone will I pray, and cry aloud, and he shall heare my voice.

Iames 5.

16. Pray one for another, that ye may be healed; the effectuall feruent prayer of a righteous man auaieth much.

13. Is any among you afflicted? let him pray.

One

One Mediator.

1. **I**F any man sinne, wee
I haue an Aduocate
with the Father I E S V S
C H R I S T the righte-
ous.

1. Iohn 2.

5. There is one GOD,
and one Mediator betweene
God, and man, the man
Christ Iesus.

1. Tim. 2.

34. Christ is euen at the
right hand of God, who also
maketh intercession for vs.

Rom. 8.

25. He is able also to saue
them for euermore that
come vnto God by him ;
seeing he euer liueth to make
intercession for them.

Heb. 7.

24. Christ is not entred
into the holy places made
with hands, which are the
figures of the true, but into
hea-

9.

heauen it selfe, now to appeare in the presence of God for vs.

Ioh. 14.

6. I am the way, the truth, and the life, no man cometh vnto the father but by me.

10.

1. He that entreth not in by the doore into the sheep-fold, but climeth vp some other way, the same is a thiefe, and a robber.

9. I am the doore, by me if any man enter in, he shall be saued.

Mat. 11.

28. Come vnto me all ye that labour and are heauie laden, and I will giue you rest.

28.

18. All power is giuen vnto me in heauen and in earth.

Our

*Our Propitiation, Purgatory,
and Satisfaction.*

25. **G**OD hath set forth
Christ Iesus to bee
a propitiation through faith
in his blood, to declare his
righteousnesse for the remis-
sion of sinnes that are past,
through the forbearance of
God.

Rom. 3.

2. And he is the propi-
tiation for our sinnes, and not
for ours onely, but also
for the sinnes of the whole
world.

1. Iohn 2.

6. He gaue himselfe a
ransome for all to be testifi-
ed in due time.

1. Tim. 2.

4. Surely he hath borne
our griefes, and carried our
sorrows.

Isay 53.

5. Hee was wounded
for

for our transgressions, hee was bruised for our iniquities, the chastisement of our peace was vpon him, and with his stripes are wee healed.

Rom. 4.

25. Hee was deliuered for our offences and was raised againe for our iustification.

1. Pet. 2.

24. His owne selfe bare our finnes in his owne body on the tree, that wee being dead to sinne, should liue vnto righteousness; by whose stripes we were healed.

25. For ye were as sheep going astray, but now are returned to the shepherd and Bishop of your soules.

Rom. 5.

11. We also ioy in God thorough our Lord Iesus Christ, by whom wee haue now receiued the attonemēt.

10. When

10
mies.

Go

Sonn

9.

beca

nall

obey

3.

selfe

down

the m

12

he en

holy

etern

26

the w

to pu

crific

28

red o

of ma

18

10. When we were enemies, we were reconciled vnto God by the death of his Sonne.

9. Being made perfect he became the author of eternall saluation vnto all that obey him.

Heb. 5.

3. When he had by himselfe purged our sins, he sat downe on the right hand of the maiestie on high.

1.

12. By his owne blood he entred in once into the holy place, hauing obtained eternall redemption for vs.

9.

26. Once in the end of the world hath he appeared to put away sinne by the Sacrifice, of himselfe.

28. CHRIST was offered once, to beare the sinnes of many.

Heb. 9.

18. All things are of God
G who

2. Cor. 5.

who hath reconciled vs vn.
to himselfe by I E S V S
C H R I S T.

1. Iohn 4.

10. Herein is loue, not
that we loued God, but that
he loued vs, and sent his Son
to be the propitiation for
our finnes.

Iohn 8.

36. If the Sonne shall
make you free, ye shall bee
free indeed.

1. Iohn 1.

7. If we walke in the light,
as he is in the light, we haue
fellowship one with another,
and the blood of I E S V S
C H R I S T clenseth vs from
all sinne.

9. If we confesse our sins,
he is faithfull, and iust to for-
giue vs our finnes, and to
clense vs from all vnrighte-
ousnesse.

1. Pet. 1.

18. Ye were not redee-
med with corruptible
things,

things, as siluer and gold,
from your vaine conuersati-
on receiued by tradition from
your fathers.

19. But with the pretious
blood of Christ as of a lambe
without blemish, and with-
out spot.

14. For by one offering
he hath perfected for euer
them that are sanctified.

Heb. 10.

7. Blessed are they whose
iniquities are forgiuen, and
whose sins are couered.

Rom. 4.

8. Blessed is the man to
whom the Lord will not im-
pute sin.

Sinnes.

Pro. 20.

9. **W**Hoe can say, I haue made my heart cleane? I am pure from my sinne?

1. Iohn 3.

4. Sinne is the transgression of the Law.

Gal. 3.

10. As many as are of the workes of the Law, are vnder the curse: for it is written, cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.

Iam. 2.

10. Whosoeuer shall keepe the whole Law, and yet offend in one point, he is guilty of all.

Matth 12.

36. Euery idle word that men shall speake, they shall giue an account thereof in the

the day of iudgement.

22. Whosoeuer is angry with his brother, without a cause shall be in danger of the iudgement, and whosoeuer shall say vnto his brother, Racha, shall be in danger of the Councell: But whosoeuer shall say thou foole, shall be in danger of hell fire.

5.

23. The wages of sinne is death.

Rom.6.

11. Sinne taking occasion by the commandement deceiued me, and by it slew me.

7.

20. The soule that sinneth shall die.

Ezech.18.

17. As by one man sinne entred into the world, and death by sinne: so death passed vpon all men, for that all haue sinned.

Rom.5.

5. For this yee know, that

Ephes.5.

no whoremonger, nor vn-
cleane person, nor couetous
man who is an Idolater, hath
any inheritance in the king-
dome of CHRIST and of
GOD.

6. Let no man deceiue
you with vaine words; for
because of these things com-
meth the wrath of GOD
vpon the children of disobe-
dience.

Ezech, 18.

30. I will iudge you ô
house of Israel, euery one
according to his wayes
saith the Lord God: repent
and turne your selues from
all your transgressions, so ini-
quity shall not bee your
ruine.

Gen. 19.

26. *Lots* wife looked
backe from behind him and
shee became a pillar of
salt.

36. All

36. All the congregation brought the man that gathered stickes vpon the Sabbath day without the campe, and stoned him with stones, and he died, as the Lord commanded *Moses*.

Num. 15.

13. The Lord spake vnto *Moses* saying;

Leuit. 24.

14. Bring forth him that hath cursed, without the campe, and let all that heard him, lay their hands vpon his head, and let all the Congregation stone him.

6. *Uzzab* put forth his hand to the Arke of God, and tooke hold of it, for the oxen shooke it.

2. Sam. 6.

7. And the anger of the Lord was kindled against *Uzzab*, and GOD smote him there for his error, and

there he died by the Arke of
GOD.

1.Sam.6.

19. And he smote the men
of Beth-shemesh because
they had looked into the
Arke of the Lord, euen he
smote of the people three-
score thousand, and three-
score, and ten men.

Mat. 25.

30. Cast ye the vnprofi-
table seruant into vtter darke-
nesse, there shall be weeping
and gnashing of teeth.

Iam. 3.

2. In many things we of-
fend all.

1. Iohn 1.

7. And the bloud of Iesus
Christ cleanseth vs from all
sinne.

Free-Will.

Free-Will.

5. **G**OD saw that the wickednesse of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.

Gen. 6.

21. The imagination of mans heart is euill from his youth.

8.

23. O Lord I know that the way of man is not in himselfe, it is not in man that walketh to direct his steps.

Ier. 10.

18. Thou hast chastised me, and I was chastised as a bullocke vncustomed to the yoke; turne thou me, and I shall be turned, thou art the Lord my God.

31.

G 5 24. Mans

Pro .10.

24. Mans goings are of the Lord; how can a man then vnderstand his owne way?

16.

1. The preparations of the heart of man, and the answer of the tongue, is from the Lord.

Iohn 15.

5. I am the vine ye are the branches; he that abideth in me, and I in him, the same bringeth forth much fruit, for without me ye can doe nothing.

Psal. 32.

8. I will instruct thee and teach thee in the way that thou shalt goe: I will guide thee with mine eye.

Hos. 13.

9. O Israel thou hast destroyed thy selfe, but in me is thine helpe.

Ioh. 6.

44. No man can come to me, except the father which hath sent me, draw him.

5. We

5. We are not sufficient of our selues to thinke any thing as of our selues : for our sufficiency is of GOD.

2. Cor. 3.

13. It is GOD which worketh in you both to will, and to doe of his good pleasure.

Phil. 2.

17. Euery good gift, and euery perfect gift is from aboue, and commeth downe from the father of lights ; with whom is no variable-nesse, neither shadow of turning.

Iames 1.

18. Of his owne will be- gate he vs, with the Word of truth, that we should be a kinde of first fruits of his creatures.

15. Ye ought to say, if the Lord will, we shall liue, and do this, or that.

Iames 4.

Acts 18.

21. I will returne againe vnto you, if God will.

1. Cor. 4.

19. I will come vnto you shortly if the LORD will.

Heb. 6.

3. This will we do if GOD permit.

Ezech. 36.

26. A new heart will I giue you, and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will giue you an heart of flesh.

17. And I will put my spirit within you, and cause you to walke in my statutes, and ye shall keepe my iudgements, and doe them.

Luk. 24.

45. Then opened he their vnderstanding, that they might vnderstand the Scriptures.

Iohn 1.

12. As many as receiued him,

him, to them gaue he power
to become the sonnes of
G O D, euen to them that
beleue on his name.

13. Which were borne
not of blood nor of the will
of the flesh, nor of the will of
man but of G O D.

Hypocrisie.

8. **C**lense your hands yee
sinners, and purifie
your hearts ye double min-
ded. James 4.

1. Beware ye of the lea-
uen of the Pharisees, which is
hypocrisie. Luk. 12.

12. There is a generation
that are pure in their owne
eyes; and yet is not washed
from their filthinesse. Pro 3.

2. They

Isa. 58.

2. They seeke me dayly, and delight to know my wayes, as a nation that did righteousnesse, and forsooke not the ordinance of their God, they aske of me the ordinances of Iustice, they take delight in approaching to God.

5. But all their workes they doe, to bee scene of men.

Matth. 23

3. Doe not ye after their workes; for they say and doe not.

Matth. 23

4. They binde heauy burthens and grievous to bee borne, and lay them on mens shoulders, but they themselves will not moue them with one of their fingers.

14. Woe vnto you Scribes & Pharisees, Hypocrites, for
ye

ye deuoure widows houses,
and for a pretence make long
prayers; therefore ye shall re-
ceiue the greater damna-
tion.

23. Woe vnto you
Scribes and Pharisees, Hy-
pocrites; for ye pay tythe
of mynt and annise, and
cummine, and haue omit-
ted the weightier mat-
ters of the law, iudge-
ment, mercy, and faith:
these ought ye to haue done,
and not to leaue the other
vndone.

Matth. 23

27. Ye are like to whited
Sepulchers, which indeede
appeare beautifull out-
ward, but are within full of
dead mens bones, and of vn-
cleanenesse.

28. Even so yee also
outwardly appeare righte.

ous

Luk 11.

ous vnto men, but within are full of hypocrisie, & iniquity.

39. Ye Pharisees do make cleane the outside of the cup, and platter, but your inward part is full of rauening and wickednesse.

Matth. 23

25. Clense first that which is within the cup, and platter, that the outside of them may be cleane also.

Luk 11.

40. Ye fooles, did not he which made that which is without, make that which is within also?

41. Rather giue almes of such things as you haue, and behold all things are cleane vnto you.

Matth. 6.

3. But when thou doest almes, let not thy left hand know what thy right hand doth.

Luk. 13.

9. Christ spake this parable vnto

vnto certaine which trusted
in themselues that they were
righteous, and despised o-
thers.

10. Two men went vp
into the Temple to pray; the
one a Pharisee, and the other
a Publican.

11. The Pharisee stood
and prayed thus with him-
selfe; **GOD**, I thanke thee;
that I am not as other men
are, extortioners, vniust,
adulterers, and euen as this
Publican.

12. I fast twice in the
weeke, I giue tithes of all
that I possesse.

13. And the Publican
standing a far off, would not
lift vp so much as his eyes
vnto heauen, but smote vp-
on his brest, saying, **GOD** be
mercifull to me a sinner.

14. I

14. I tell you this man went downe to his house iustified rather then the other: for every one that exalteth himselfe, shall be abased; and he that humbleth himselfe shall be exalted.

Phil. 2.

3. Let nothing be done through strife, or vaine glory; but in lowlinesse of minde, let each esteeme other better then themselues.

Riches.

Eccles 6.

1. **T**Here is an euill which I haue seene vnder the Sunne, and it is common among men.

2. A man to whom God hath giuen riches, wealth, and honour, so that he wanteth nothing for his soule of all

all that hee desireth, yet
GOD giueth him not pow-
er to eate thereof, but a
stranger catcheth it: this is va-
nity, and it is an euill disease.

17. Charge them that be
rich in this world, that they
be not high minded, nor trust
in vncertaine riches, but in
the liuing GOD, who gi-
ueth vs richly all things to
enioy.

1. Tim. 6.

18. That they doe good,
that they be rich in good
workes, ready to distribute,
willing to communicate.

19. Laying vp in store for
themselues a good foundati-
on against the time to come,
that they may lay hold on
eternall life.

26. For what is a man pro-
fited if he shall gaine the
whole world, and lose his
owne

Matth. 16

James 5,

owne soule? or what shall a man giue in exchange for his soule?

1. Goe to now ye rich men, weepe, and howle for your miseries that shall come vpon you.

2. Your riches are corrupted, and your garments moth eaten.

3. Your gold and siluer is cankred, and the rust of them shall be a witnesse against you, and shall eat your flesh as it were fire, ye haue heaped vp treasure together for the last daies.

Luk. 6.

24. Woe vnto you that are rich, for ye haue receiued your consolation.

Mar. 4.

19. The cares of this world, and the deceitfullnesse of riches, and the lusts of other things entring in, choake

choake the word, and it becommeth vnfruitfull.

24. How hard is it for them that trust in riches to enter into the Kingdome of GOD.

10.

25. It is easier for a Camell to goe through the eye of a needle, then for a rich man to enter into the Kingdome of God.

26. Who then can be saued?

27. With men it is impossible, but not with God; for with God all things are possible.

13. Ye cannot serue God and Mammon.

Luk 16.

10. If riches increase, set not your heart vpon them.

Psal 62.

7. For we brought nothing into this world, and it is certaine we can carry nothing out.

1. Tim. 6.

8. And

8. And hauing foode and raiment, let vs be therewith content.

6. Godlineffe with contentment is great gaine.

9. But they that will be rich fall into temptation, and a snare, and into many foolish and hurtfull lusts, which drowne men in destruction and perdition.

10. For the loue of money is the roote of all euill; which while some coueted after, they haue erred from the faith, and pierced themselves thorough with many sorrowes.

Luk. 12.

20. Thou foole, this night shall thy soule be required of thee; then whose shall those things be which thou hast provided.

21. So is he that layeth

vp

vp treasure for himselfe,
and is not rich towards
GOD.

11. The rich mans wealth
is his strong Citie; and as an
high wall in his owne con-
ceit.

PRO. 18.

4. Riches profit not in
the day of wrath; but righ-
teousnesse deliuereth from
death.

11.

18. Neither their siluer,
nor their gold shall be able to
deliuer them in the day of the
Lords wrath.

Zephan. 1.

10. Go your way eate the
fat, and drink the sweete; and
send portions vnto them for
whom nothing is provided.

Nehem. 8.

25. A mans life confi-
steth not in the abun-
dance of things which he
possesteth.

Luk. 12.

31. Rather seeke ye the
king.

Kingdome of God, and all things shall be added vnto you. .

Patience.

1. Theff. 5.

14. **B**E patient towards all men.

15. See that none render euill for euill vnto any man, but euer follow that which is good, both among your selues, and to all men.

Rom. 12.

19. Auenge not your selues, but rather giue place vnto wrath; for it is written, vengeance is mine, I will repay, saith the Lord.

Iames 1.

3 The trying of your faith worketh patience.

4. But let patience haue her perfect worke, that ye may be perfect, and entire,

wan-

wanting nothing.

3. Tribulations worke patience,

Rom. 5.

4. And patience experience, and experience hope.

19. In your patience possesse ye your selues.

Zuk. 11.

5. Let your moderation be knowne vnto all men.

Phil. 4.

19. Let euery man bee swift to heare, slow to speake, slow to wrath.

James 1.

20. For the wrath of man worketh not the righteousness of God.

32. He that is slow to anger, is better then the mightie, and he that ruleth his spirit, then he that taketh a citie.

Pro. 16.

29. Hee that is slow to wrath, is of great vnderstanding; but hee that is

14.

H hastie

hastie of spirit, exalteth folly.

27.

4. Wrath is cruell, and anger is outragious.

Ecclef. 7.

9. Bee not hastie in thy spirit to be angry, for anger resteth in the bosome of fooles.

Iam. 5.

7. Be patient vnto the comming of the Lord; behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, vntill he receiue the early, and later raine.

8. Be ye also patient, stablish your hearts: for the comming of the Lord draweth nigh.

10. Take the Prophets, who haue spoken in the name of the Lord, for an example of suffering affliction,

tion,

tion

II

them

ye

ence

the

Lord

merc

10

grace

into

Chri

haue

you

streng

II

domi

Am

tion, and of patience.

11. Behold we count them happy which indure : yee haue heard of the patience of *Iob*, and haue seene the end of the Lord ; that the Lord is pittifull, and of tender mercy.

10. The GOD of all grace, who hath called vs into his eternall glorie by Christ Iesus, after that yee haue suffered awhile, make you perfect, stablish, strengthen, settle you.

11 To him be glory and dominion for euer and euer.
Amen.

1. Pet. 5.

Humilitie.

1. Pet. 5.

6. **H**Vmble your selues vnder the mightie hand of God, that he may exalt you in due time.

5. Yea, all of you bee subiect one to another, and be clothed with humility: for God resisteth the proud, and giueth grace to the humble.

Pro. 16.

19. Better it is to be of an humble spirit with the lowly, then to diuide the spoile with the proud.

11.

2. When pride commeth, then commeth shame, but with the lowly is wisdom.

Matth 23.

29. Learne of me, for I am lowly in heart.

Luk. 14.

11. Whosoever exal-
reth

teeth himselfe shall be abased,
and he that humbleth him-
selfe shall be exalted.

1. Walke worthy of the
vocation wherein ye are cal-
led.

Ephes.4.

2. With all lowlinesse,
and meekenesse, with long
suffering, forbearing one
another in loue.

3. Let nothing be done
through strife, or vaine-
glory, but in lowlinesse of
minde let each esteeme o-
ther better then them-
selues.

Phil.2.

5. Let this minde be in
you which was also in Christ
Iesus.

7. Who made himselfe of
no reputation, and tooke vp-
on him the forme of a ser-
uant, and was made in the
likenesse of men.

H 3

He

8. He humbled himselfe, and became obedient vnto death, euen the death of the Crosse.

Phil. 2.

9. Wherefore GOD also hath highly exalted him; and giuen him a name which is aboue euery name;

10. That at the name of Iesus euery knee should bow, of things in heaven, and things in earth, and things vnder the earth:

11. And that euerie tongue should confesse, that Iesus Christ is Lord, to the 'glory of God the father.

Psal. 138.

6. Though the Lord be high, yet he hath respect vnto the lowly, but the proud hee knoweth as farre off.

9 The

9. The meeke will he
guide in iudgement, and
the meeke will he teach his
way.

25.

34. Surely he scorneth the
scorners: but he giueth grace
vnto the lowly.

Pro 3.

6. The Lord lifteth vp
the meeke: he casteth the
vngodly downe to the
ground.

Psal. 147.

10. Two men went vp
into the Temple to pray, the
one a Pharisee, and the other
a Publican.

Luk. 18.

11. The Pharisee stood &
prayed thus with himselfe;
God, I thanke thee that I am
not as other men are, extor-
tioners, vniust, adulterers, and
euen as this Publican.

12. I fast twise in the
weeke, I giue tithes of all that
I possesse.

Luk. 18.

H 4 13. And

13. And the Publican standing afarre off, would not lift vp so much as his eyes vnto heauen; but smote vpon his brest, saying, God be mercifull to me a sinner.

14. I tell you, this man went downe to his house iustified, rather then the other: for euery one that exalteth himselfe shall be abased: and he that humbleth himselfe shall be exalted.

Baptisme.

Acts 2.

38. **R**epent, and be baptized euery one of you in the name of Iesus Christ for the remission of sins, and ye shall receiue the gift of the Holy Ghost.

39. For

39. For the promise is vnto you, and to your children, and to all that are farre off, euen as many as the Lord our God shall call.

3. Know ye not, that so many of vs as were baptized into **I E S V S C H R I S T**, were baptized into his death?

Rom. 6.

4. Therefore we are buried with him by baptisme into death, that like as Christ was raised vp from the dead by the glory of the Father, euen so we also should walke in newnesse of life.

4. Except a man be borne of water, and of the spirit, he cannot enter into the kingdom of **G O D**.

Iohn 3.

21. Baptisme doth saue vs; not the putting away the filth of the flesh; but the

1. Pet. 3.

H 5 an-

answer of a good conscience before God by the resurrection of Iesus Christ.

Gal. 3.

27. For as many of you as haue-beene baptized into Christ, haue put on Christ.

Mar. 10.

13. They brought little children vnto him, that he should touch them; and his Disciples rebuked those that brought them.

14. But when Iesus sawe it, he was much displeased, and said vnto them, suffer the little children to come vnto me, and forbid them not; for of such is the kingdome of heaven.

16. And he tooke them vp in his armes, put his hand vpon them, and blessed them.

Iohn 3.

22. After these things came Iesus and his Disciples into

into the land of Iudea, and there he tarried with them, and baptized.

23. And *John* also was baptizing in *Ænon*, and in *Salim*, because there was much water there; and they came, and were baptized:

33. The keeper of the prison was baptized, and all his.

19. Go ye therefore and teach all Nations, baptizing them in the name of the Father, and of the Sonne, and of the Holy Ghost. *Amen.*

Acts 16.

Matth. 28.

The

The holy Eucharist.

Matth. 26. **26.** Iesus tooke bread, and
 blessed it, and brake it,
 and gaue it to the Disciples,
 and said, take, eate, this is my
 body.

27. And he tooke the cup,
 and gaue thanks, and gaue
 it to them, saying, drinke ye
 all of it.

28. For this is my blood
 of the new Testament, which
 is shed for many for the re-
 mission of sinnes.

Mar. 14.

22. Iesus tooke bread, and
 blessed, and brake it, and gaue
 to them, and said; take, eate,
 this is my body.

23. And he tooke the
 cup, and when he had giuen
 thanks, he gaue it to them,
 and they all dranke of it.

24. And

24. And hee said vnto them, this is my blood of the New Testament, which is shed for many.

19. Hee tooke bread, and gaue thanks, and brake it, and gaue vnto them, saying, this is my body, which is giuen for you; this doe in remembrance of me.

Luke 22.

20. Likewise also the cup after supper, saying; this cup is the New Testament in my blood, which is shed for you.

16. The cup of blessing which we blesse, is it not the Communion of the blood of CHRIST? The bread which we breake, is it not the Communion of the body of Christ?

1. Cor. 10.

17. For we being many, are one bread, and one body; for we are all partakers of that

that one bread.

23. The Lord Iesus the same night in which he was betraied, tooke bread;

24. And when he had giuen thanks, he brake it, and said; take, eate, this is my body which is broken for you; this doe in remembrance of me.

1. Cor. 11.

25. After the same manner also hee tooke the cup when he had supped, saying; this cup is the new Testament in my blood: this doe, as oft as ye drinke it, in remembrance of me.

26. For as often as ye eate this bread, and drink this cup, yee do shew the Lords death till he come.

27. Wherefore whosoever shall eate this bread, and drinke this cup of the Lord

vn-

vnworthily, shall be guilty of the body and bloud of the Lord:

28. But let a man examine himselfe, and so let him eate of that bread, and drinke of that cup.

29. For he that eateth, and drinketh vnworthily, eateth and drinketh damnation to himselfe, not discerning the Lords bodie.

3. Our fathers did all eate the same spirituall meate,

1. Cor. 10.

4. And did all drinke the same spirituall drinke; for they dranke of that spirituall rocke that followed them, and that rocke was Christ.

35. Iesus said, I am the bread of life, hee that cometh

Iohn 6.

meth to me, shall neuer hunger, and he that beleeueth on me, shall neuer thirst.

51. I am the lining bread which came downe from heauen: If any man eate of this bread, he shall liue for euer: and the bread that I will giue is my flesh, which I will giue for the life of the world.

56. Hee that eateth my flesh, and drinketh my blood, dwelleth in me and I in him.

58. Not as your fathers did eate Manna, and are dead; he that eateth of this bread, shall liue for euer.

Iohn 6.

63. It is the spirit that quickeneth, the flesh profiteth nothing: the words that I speake vnto you, they are spirit, and they are life.

16.

28. I came forth from the father,

father, and am come into the world : againe I leaue the world, and go to my father.

7. It is expedient for you, that I goe away ; for if I go not away, the Comforter will not come vnto you : but if I depart, I will send him vnto you.

2. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come againe, and receiue you vnto my selfe, that where I am, there yemay be also.

29. I will not drinke henceforth of this fruite of the vine, vntill that day, when I drinke it new with you in my fathers kingdome.

19. After the Lord had spoken to them, he was receiued vp into heauen, and fate

14.

Matth. 16.

Mar. 16.

sate on the right hand of
G O D.

Heb. 10.

13. From henceforth expecting till his enemies be made his footstoole.

14. For by one offering he hath perfected for euer them that are sanctified.

Col. 3.

1. If yee be risen with Christ, seeke those things which are aboue, where Christ sitteth on the right hand of God.

Phil. 3.

20. Our conuersation is in heauen, from whence also we looke for the Sauour the Lord Iesus Christ.

Acts 3.

21. Whom the heauen must receiue vntill the times of restitution of all things, which God hath spoken by the mouth of all his holy Prophets since the world began.

The

*The happinesse of Gods
servants.*

37. **M**Arke the perfect
man and behold the
vpright; for the end of that
man is peace.

Pfal. 37.

12. The righteous shall
flourish like the Palme tree:
he shall grow like a Cedar in
Lebanon.

93.

6. His branches shall
spread, and his beauty shall be
as the Oliue tree; and his
smell as Lebanon.

Hosea 14.

13. Those that be planted
in the house of the Lord,
shall flourish in the Courts
of our God.

Pfal. 92.

14. They shall still
bring forth fruit in old
age, they shall be fat, and
flourishing.

23. The

37.

23. The steps of a good man are ordered by the Lord; and hee delighteth in his way.

24. Though he fall, he shall not vtterly bee cast downe: for the Lord vp-holdeth him with his hand.

35.

12. What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

13. His soule shall dwell at ease, and his seed shall inherit the earth.

14. The secret of the Lord is with them that feare him, and he will shew them his couenant.

Psal. 103.

17. The mercy of the Lord is from euerlasting, to euerlasting vpon them that feare him; and his righteousness

vnto

vnto childrens children.

18 To such as keepe his couenant, and to those that remember his commandments to do them.

4. Blessed is the man whom thou choosest and causest to approach vnto thee, that he may dwell in thy courts: he shall be satisfied with the goodnesse of thy house, euen of thy holy Temple.

63.

The vanitie of the world.

15. **L**oue not the world, neither the things that are in the world; if any man loue the world, the loue of the father is not in him.

1. John 2.

16. For all that is in the world,

world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17. And the world passeth away, and the lust thereof: but hee that doth the will of GOD abideth for ever.

Ecclef. 1.

14. I haue seene all the workes that are done vnder the Sun, and behold all is vanitie, and vexation of spirit.

Col. 3.

2. Set your affection on things aboue, not on things on the earth.

James 4.

4. Whosoener will be a friend of the world, is the enemy of GOD.

Matth. 6.

24. No man can serue two masters, for either hee will hate the one, and loue the

the other: or else he will hold to the one, and despise the other: yee cannot serue God and Mammon.

15. That which is highly esteemed amongst men is abomination in the sight of GOD.

Luke 16.

14. What is your life? It is euen a vapor that appeareth for a little time, and then vanisheth away.

Iames 4.

4. Man is like to vanity, his dayes are as a shadow that passeth away.

Psal. 144.

15 His dayes are as grasse, as a flower of the field; so he flourisheth.

103.

16. For the winde passeth ouer it and it is gone: and the place thereof shall know it no more:

2. He commeth forth like

Iob 14.

a flower and is cut downe; he
flieth also as a shadow, and
continueth not.

1. Pet. 1.

24. For all flesh is as
grasse, and all the glory of
man as the flower of grasse:
the grasse withereth, and
the flower thereof falleth
away.

Psal. 63.

9. Surely men of low
degree are vanitie, and men
of high degree are a lie: to
be laid in the ballance, they
are altogether lighter then
vanitie.

39.

5. Verily euery man at his
best state is altogether va-
nity.

Death.

Death.

17. **I**T is appointed vnto
men once to die, but af-
ter this the Iudgement.

Heb. 9.

20. All are of the dust; and
all turne to dust againe.

Ecclef. 3.

1. Man that is borne of a
woman, is of few daies, and
full of trouble.

Iob 14.

2. He commeth forth like
a flower, and is cut downe: he
flieth also as a shadow, and
continueth not.

14. What is your life? It
is euen a vapour that appea-
reth for a little time, and then
vanisheth away.

Iames 4.

51. We shall not all sleepe,
but we shall all be changed.

1. Cor. 15.

7. The dust shall returne
to the earth as it was; and
the spirit shall returne to
I God

Ecclef. 12.

God, who gaue it.

Phil. 3.

20. Our conuersation is in heauen, from whence we looke for the Sauour, the Lord Iesus Christ:

21. Who shall change our vile body, that it may be fashioned like vnto his glorious body, according to the working, whereby he is able euen to subdue all things vnto himselfe.

Heb. 13.

14. Here haue we no continuing citie; but we seeke one to come.

2. Cor. 5.

1. We know that if our earthly house of this Tabernacle were dissolued, we haue a building of God, an house, not made with hands, eternal in the heauens.

Iob 14.

14. All the daies of my appointed time will I waite, till my change come.

25. 1

25. I know that my Redeemer liueth, and that he shall stand at the latter day vpon the earth.

19.

26. And though, after my skin, wormes destroy this body; yet in my flesh shall I see God.

13. Blessed are the dead which die in the Lord, that they may rest from their labours, and their workes doe follow them.

Reuel. 14.

Antichrist.

18. **L**ittle children, it is the last time, & as ye haue heard that Antichrist shall come, euen now are there many Antichrists, whereby we know it is the last time.

1. Ioh. 2.

3. Let no man deceaue you

2. Theff. 2.

by any meanes, for that day shall not come, except there come a falling away first, and that man of sin be reuealed, the sonne of perdition.

4 Who opposeth and exalteth himselfe aboue all that is called God, or that is worshipped; So that he as God, sitteth in the Temple of God, shewing himselfe that he is God.

6. And now ye know what withholdeth, that he might bee reuealed in his time.

7. For the myserie of iniquity doth already worke: onely he who now letteth, will let, vntill he be taken out of the way.

8. And then shall that wicked be reuealed, whom the Lord shall consume with the

the spirit of his mouth, and shall destroy with the brightnesse of his comming:

9. Euen him whose comming is after the working of Sathan; with all power, and signes, and lying wonders.

10. And with all deceauablenes of vnrighteousnes in them that perish; because they receiued not the loue of the truth, that they might be saued.

11. And for this cause God shall send them strong delusion, that they should beleue a lie.

12. That they all might be damned who beleueed not the truth, but had pleasure in vnrighteousnesse.

1. Come hither, I will shew vnto thee the iudgement of the great whore that

Reuel. 17.

sitteth vpon many waters.

2. With whom the Kings of the earth haue committed fornication, and the Inhabiters of the earth haue beene made drunk with the wine of her fornication.

3. And I saw a woman sit vpon a scarlet coloured beast full of names of blasphemy hauing seuen heads, & ten hornes

4. And the woman was arrayed in purple, and scarlet colour, and decked with gold & precious stone, & pearles, hauing a golden cup in her hand full of abominations, & filthines of her fornication.

5. And vpon her fore-head was a name written, *Mysterie, Babylon the great, the mother of harlots, and abominations of the earth.*

6. And I saw the woman drunken

drunken with the blood of the Saints, & with the blood of the Martyrs of Iesus: And when I saw her, I wondred with great Admiration.

7. I wil tel thee the *Mystery* of y woman, & of the beast that carrieth her which hath the seuen heads, & the ten hornes

8. The beast that thou sawest, was, and is not, and shall ascend out of the bottomlesse pit, and go into perdition; and they that dwell on the earth shall wonder (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9. And here is the minde which hath wisdome: The seuen heads are seuen mountaines on which the woman sitteth:

10. And there are seue kings, five are fallen, and one is; and

the other is not yet come; and when he commeth he must continue a short space.

11. And the beast that was, and is not, even he is the eight, and is of the sea-uen, and goeth into perdition.

12. And the ten hornes which thou sawest, are ten Kings which have receiued no Kingdome as yet; but receiue power as Kings one howre with the beast.

13. These haue one mind, and shall giue their power and strength vnto the beast.

14. These shall make war with the Lambe, and the Lambe shall ouercome them: for he is Lord of Lords, and King of Kings; and they that are with him, are called, and chosen, and faithfull.

15. The

15. The waters which thou sawest where the whore sitteth, are Peoples, and Multitudes, and Nations, and Tongues.

16. And the ten hornes which thou sawest vpon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh, and burne her with fire.

17. For God hath put in their hearts to fulfill his will, and to agree, and giue their kingdome vnto the beast, vntill the words of God shall be fulfilled.

18. And the woman which thou sawest, is that great Citie, which reigneth ouer the Kings of the earth.

The end of the world.

Matth. 24

3. **A**S Iesus sate vpon the Mount of Oliues, the Disciples came vnto him priuately, saying, tell vs what shall be the signe of thy coming, and of the end of the world?

4. And Iesus answered and said vnto them; Take heed that no man deceiue you.

5. For many shall come in my name saying, I am Christ, and shall deceiue many.

6. And yee shall heare of wars, and rumors of wars: See that yee be not troubled; for all these things must come to passe, but the end is not yet.

7. For

7. For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earth-quakes in diuers places.

8. All these are but the beginning of sorrowes.

9. Then shall they deliuer you vp to be afflicted, and shall kill you: and yee shall be hated of all Nations for my names sake.

10. And then shall many be offended; and shall betray one another, and shall hate one another.

11. And many false Prophets shall arise, and shall deceiue many.

12. And because iniquitie shall abound; the loue of many shall waxe cold.

13. But

13. But he that shall endure vnto the end shall be saved.

14. And this Gospell of the Kingdome shall be preached in all the world for a witnesse vnto all Nations, and then shall the end come.

21. Then shall be great tribulation, such as was not since the beginning of the world to this time, no nor euer shall be.

Matth. 24.

22. And except those dayes should bee shortned there should no flesh be saved: but for the Elects sake, those dayes shall bee shortned.

24. There shall arise false Christs, and false Prophets, and shall shew great signes, and wonders: in so much that if it were possible, they shall deceive

deceiue the very Elect.

1. This know also that in the last dayes perillous times shall come.

2.Tim.3.

2. For men shall be louers of their owne selues, couetous,boasters, proud,blasphemers , disobedient to Parents, vnthankfull, vnholly.

3. Without naturall affection, truce breakers, false accusers, incontinent,fierce, despisers of those that are good.

4. Traytors,heady, high minded, louers of pleasures more then louers of God.

5. Hauing a forme of godlinesse, but denying the power thereof; from such turne away.

6. For of this sort are they which creepe into houses,

ses, and leade captiue silly women; laden with sins, led away with diuers lusts.

2.Tim.3.

7. Euer learning, and neuer able to come to the knowledge of the truth.

8. Now as *Iannes* and *Iambres* withstood *Moses*, so doe these also resist the truth; men of corrupt minds, reprobate concerning faith.

9. But they shall proceede no further: for their folly shall be manifested vnto all men; as theirs also was.

Luk 21.

25. And there shall be signes in the Sunne, and in the Moone, and in the starres, and vpon the earth distresse of nations, with perplexitie, the sea, and the waters shall roare.

26. Mens hearts failing them for feare, and for looking

looking after those things which are comming on the earth; for the powers of heauen shall be shaken.

27. And then shall they see the Sonne of man comming in a cloude with power and great glory.

28. And when these things shall begin to come to passe, then looke vp, and lift vp your heads, for your redemption draweth nigh.

13. But of that day and houre knoweth no man, not the Angels in heauen, nor the Son, but the Father.

Mar. 13.

36. Watch yee therefore, and pray alwayes that ye may be accounted worthy to escape all these things, that shall come to passe, and to stand before the Sonne of man.

Luk. 21.

15. For

1. Theff. 4.

15. For this we say vnto you, by the word of the Lord; that we which are aliue, and remaine vnto the comming of the Lord, shall not preuent them which are asleepe.

16. For the Lord himselfe shall descend from heauen with a shoute, with the voice of the Arch-angel, and with the trumpe of God: and the dead in Christ shall rise first.

17. Then we which are aliue, and remaine, shall be caught vp together with them in the clouds, to meete the Lord in the aire; and so shall we euer be with the Lord.

The

The Iudgement.

27. **I**T is appointed vnto
men once to die; but
after this the Iudgement.

Heb. 9.

10. We shall all stand
before the Iudgement seate
of Christ.

Rom. 14.

14. For, God shall bring
every work into iudgement,
with every secret thing, whe-
ther it be good, or whether it
be euill.

Eccles. 12.

8. He that soweth to his
flesh shall of the flesh reape
corruption; but he that sow-
eth to the spirit, shall of the
spirit reape life euerlasting.

Gal. 6.

18. The Lord knoweth the
daies of the vpright; and
their inheritance shall be for
euer.

Psal. 37.

20. But the wicked shall
pe-

perish, and the enemies of the Lord shall be as the fat of lambes; they shall consume; into smoke shall they consume away.

Rom. 6.

23. The wages of sinne is death, but the gift of God is eternall life thorough Iesus Christ our Lord.

Luk. 16.

22. The begger died and was carried by the Angels into *Abrahams* bosome, the rich man also died, and was buried.

23. And in hell he lift vp his eyes being in torments, and seeth *Abraham* as farre off, and *Lazarus* in his bosome:

24. And he cryed, and said; father *Abraham* haue mercy on me, and send *Lazarus*, that he may dip the tip of his finger in water,

ter, and coole my tongue,
for I am tormented in this
flame.

25. But *Abraham* said, son,
remember that thou in thy
life time receiuedst thy good
things, and likewise *Lazarus*
euill things; but now he is
comforted, and thou art tor-
mented.

28. The houre is com-
ming in the which all that are
in the graues, shall heare his
voice.

John 15.

29. And shall come forth;
they that haue done good,
vnto the resurrection of life;
and they that haue done euil,
vnto the resurrection of dam-
nation.

46. These shall goe away
into euerlasting punishment:
but the righteous into life
eternall.

Mat. 25.

2. Ma-

Dan. 12.

2. Many of them that sleepe in the dust of the earth shall awake, some to euerlasting life, and some to shame and euerlasting contempt.

Mat. 25.

31. When the sonne of man shall come in his glory, and all the holy Angels with him, then shall he sit vpon the throne of his glory.

Mat. 25.

32. And before him shall be gathered all nations, and he shall separate them one from another, as a shepheard diuideth his sheepe from the goates.

33. And he shall set the sheepe on his right hand, but the goates on the left.

34. Then shall the King say vnto them on his right hand, Come yee blessed of my father, inherit the kingdome

dome prepared for you from
the foundation of the world.

41. Then shall he say vn-
to them on the left hand, de-
part from me ye cursed, into
euerlasting fire, prepared for
the diuell and his Angels.

24. Now vnto him that
is able to keepe you from fal-
ling, and to present you
faultlesse, before the presence
of his glory with exceeding
ioy,

Iude.

25. To the onely wise
G O D our Sauour, be glory,
and maiestie, dominion, and
power, now, and euer, *Amen.*

14. Blessed



Reuel. 22.

14. **B**lessed are they that
doe his commande-
ments that they may haue
right to the tree of life, and
may enter in through the
blessed gates into the citie.

15. For without are dogs,
and sorcerers, and whore-
mongers, and murderers, and
Idolaters, and whosoever lo-
ueth, and maketh a lie.

56
57

at
e-
ue
nd
he
.
gs,
re-
nd
o-

PS
O

The

Pri

PSALTERIES OF THE HOLY GHOST.



ROM. 14. 17.

*The Kingdome of God is not meate
and drinke, but righteousness,
and peace, and ioy in the Holy
Ghost.*



LONDON,
Printed by G. M. for E. Blackmore.
1632.

PSALTERIES
OF THE HOLY

OF THE

OF THE

OF THE
OF THE
OF THE

OF THE



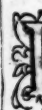
LONDON

Printed by G. W. at the

1711



P
C



wer
don
gre
Pro
Pro
of
of
mo
Gh
den
mo

A
PREFACE
concerning the
P S A L M E S.

DAuid is said to be the
instrumentall cause
of the Psalmes, to
whom all things
were reuealed, and by him set
downe. He is also esteemed the
greater, and more excellent
Prophet, in that hee did not
Prophecie by certaine visions
of things, or darke couerings
of words, but by the inward
motion onely of the Holy
Ghost: which is most eu-
dent, because the manifold and
most beautifull riches in that
K 2 treasure

2. Samuel
23. 2.

A PREFACE

Ephes. 6.
18.

treasurie contained, are impossible to be matched by any other. Among which the invocation of Almighty God (being the greatest defence for our salvation, against the continuall assaults of Satan) is most excellently composed for a president, and direction unto vs upon all occasions. We are commanded to pray alwayes, with all prayer and supplication in the spirit, which is impossible for vs to do, unlesse we be learned in the exercise of Pietie, and guided therein by the holy Spirit of God. The true rule whereof is to bee taken out of the Booke of the Psalmes. For by reading them we are as well stirred up to the understanding of our infirmities, as admonished and taught how to seeke a sure remedie for them. They are doubt-

A PREFACE

doubtlesse the *Anatomic* of all the parts of the soule: for we cannot finde any disposition or affection of the minde in our selues, the forme and proportion whereof, is not in this glasse represented. When in this language wee prepare our selues to speake vnto God, wee are drawne to so strict an examination of our transgressions, that all our secret offences being disclosed, and our hearts cleansed from hypocrisie, we cannot but deliuer a reall account, and full confession of them. By this language (which is Verba spiritus sancti, The words of the Holy Ghost) we haue not onely a familiar access vnto God, but doe also find it more safe and anasleable for vs to acknowledge and confesse our sinnes before him, then before

A P R E F A C E

1. Iohn 1.

9.

Psalm 118.

8.

fore men, for hee is faithfull
and iust to forgine vs our sins,
and to cleanse vs from all un-
righteousnesse. And it is
better to trust in him then
to put confidence in man.
In them wee haue examples
and direCTIONS of thanks-
giving for blessings recei-
ued, and dangers escaped.
They are most comfortable in
all times of temptation, trouble
and affliction.

The Psalmes therefore
ought to bee our meditations
in all holy exercises, both pri-
uate and publike; they are the
key of knowledge. Almost all
holy writ and mysteries are
briefely contained in them.
Their scope is the right way
to eternall felicitie.

Cassiodor.

Some of the Fathers doe
counsaille the young souldiers of
Christ

Christ
them
other

O
Arm
and
An
also
men
ries
Ano
iū q
quo
do
The
tain
full
good
tain
li-
rule
wor
god
ma

A P R E F A C E

Christ Iesus, first to learne them, before they learne the other holy Scriptures.

Others affirme that they are Arma Iuuenum, The armour and weapons of young men; And I doubt not but they may also truly be accounted, Arma-mentaria senum; The armories and storehouses of old men. Another saith; Liber Psalmo-rū quidvis in se complectitur quod vsui sit, & omnis bonæ doctrinæ promptuarium est; The booke of the Psalmes containeth in it whatsoever is usefull, and is the storehouse of all good doctrine. In them certainly is expressed as in a lively resemblance, the true rule of religious seruice, and worship; for the example of a godly man assaulted by all manner of temptations, is of

Climac.
ex senten-
tia Patrū

Basil.

A P R E F A C E

In proem.
in 7. Psal.
pœnitent.

more power to moue, and incourage vs to flie vnto G O D, in time of necessitie, then a Commandement alone. INNOCENT the third saith; Inter omnes orationis species, post orationem dominicam, perfecta in Psalmis forma orandi reperitur. Among all kinds of prayer, next vnto the Lords prayer, the absolute forme of praying is found in the Psalmes, yet not onely the words are to bee read, and rehearsed in our meditations, but our hearts also must bee attendant, and eleuated vnto heauen; for we are taught to lift vp our hands with our hearts vnto God in the heauens.

Lam. 3. 42

The Holy Ghost being the dictator and guide of Dauids penne and tongue, when they were by him registred,

A P R E F A C E

It is most meete and requisite, that in all times of our deuotion, they be recited with the assistance of the same blessed Spirit, which wee must beforehand inuocate, lifting vp holy hands, without wrath or doubting.

S. AUGUSTINE in his last sicknesse appointed DAVIDS Penitentiall Psalmes to be written, and set upon the foure sides of the wall, which on his sicke daies lying on his bed, hee did behold and reade; alwaies shedding forth teares abundantly. S. BASIL also being in his death bed, desired that the Psalmes might be read vnto him by GREGORIE NAZIANZEN. A man certainly in his greatest sorrow, and anguish of conscience occasioned by Gods wrath, and

K 5 indge-

1. Tim. 2.
8.

Psalm.
in vita
August.

A PREFACE

iudgement, may by them learne
to raise up, and comfort him-
selfe. Come then, let vs bring
our offering of the finest gold
to lay upon Gods Altar, the
least graine whercof is more
precious in his sight, then all the
Alcumie of the world. Let
vs drinke of the purest foun-
taine, and forsake the troubled
and muddieriners.

Isa. 55. 1.

Euery one that thirsteth,
come yee to these waters, and be
that hath no money, yea, come
buy wine, and milke without
money, and without price.
Wherefore doe yee spend money
for that which is not bread?
and your labour for that which
satisfieth not? Hearken dili-
gently vnto the vndoubted te-
stimonies of our God, and eate
ye that which is good, and let
your soule delight it selfe in
fat.

fatne
come
soule
make
with
of I

A PREFACE

fatnesse. Incline your eare, and
come vnto him, heare, and your
soule shall liue; and hee will
make an euerlasting conenant
with you, euen the sure mercies
of DAVID.

PSAL-




PSALTERIES
OF THE HOLY
GHOST,

A Psalm of Confession.

VERSE

Pfal. 25.

1.  Nto thee O
LORD, doe
I lift vp my
soule.

19.

14. Let the words of
my mouth, and the medi-
tations of my heart, be ac-
ceptable in thy sight, O
Lord my strength and my
redeemer.

Pfal. 5.

2. Hearken vnto the
voice

voice of my crye, my King
and my God; for vnto thee
will I pray.

4. For thou art not a God
that hath pleasure in wicked-
nesse: neither shall euill dwell
with thee.

Psal. 5.

3. If thou Lord shouldest
marke iniquities; O Lord who
shall stand?

130.

4. But there is forgiuenes
with thee, that thou mayst
be feared.

5. For thou Lord art
good, and readie to for-
giue, and plenteous in mer-
cy vnto all them that call vp-
on thee.

86.

5. O God thou know-
est my foolishnesse, and
my finnes are not hid from
thee.

69.

176. I haue gone astray
like a lost sheepe; seeke thy
ser-

Psal. 119.

seruant, for I doe not forget
thy commandements.

31.

3. I acknowledge my
transgressions, and my sin is
euer before me.

4. Against thee, thee one-
ly haue I sinned, and done
this euill in thy sight.

32.

3. There is no soundnesse
in my flesh because of thine
anger; neither is there any
rest in my bones, because of
my sinne.

4. For mine iniquities are
gone ouer mine head; as an
heauie burthen, they are too
heauie for me.

5. My wounds stinke, and
are corrupt; because of my
foolishnesse.

Psal. 40.

12. Innumerable euills
haue compassed me, mine
iniquities haue taken hold
vpon me, so that I am not

able

able to looke vp. They are more then the haire of mine head; therefore mine heart faileth mee.

Of Contrition.

1. **O** Lord rebuke me not in thy wrath: neither chasten mee in thy hot displeasure. Psal. 38.

2. For thine arrowes sticke fast in me, and thy hand presseth me sore.

6. I am troubled, I am bowed downe greatly, I goe mourning all the day long. Psal. 38.

14. I am powred out like water, and all my bones are out of ioynt: my heart is like waxe, it is melted. 22.

ted in the midst of my bowels.

31.

12. I am forgotten as a dead man out of minde : I am like a broken vessell.

41.

4. Lord bee mercifull vnto mee ; heale my soule, for I haue sinned against thee.

38.

9. All my desire is before thee : and my groaning is not hid from thee.

Psal. 38.

18. For I will declare mine iniquitie ; I will be sorie for my sinne.

31.

17. The sacrifices of God are a broken spirit ; A broken and a contrite heart
O GOD thou wilt not despise.

31.

8. Make me to heare ioy and gladnesse, that the bones which thou hast broken may reioyce.

10. Create

10. Create in me a cleane heart, and renew a right spirit within me.

11. Cast mee not away from thy presence, and take not thy holy spirit from mee.

12. Restore to mee the ioy of thy saluation; and vphold mee with thy free Spirit. Psal. 51.

For Remission.

1. **H**Aue mercie vpon mee O God according to thy louing kinde- nesse: according to the multitude of thy tender mercies blot out my transgressions. Psal. 51.

2. Wash mee thoroughly from mine iniquity, and cleanse

cleanse mee from my sinne.

7. Purge mee with Hyssop, and I shall bee cleane : wash me, and I shall bee whiter then snow.

Psal. 51.

11. For thy names sake O Lord pardon mine iniquity, for it is great.

7. Remember not the sins of my youth, nor my transgressions : according to thy mercy remember thou mee, for thy goodnesse sake O Lord.

16. Turne thee vnto mee and haue mercy vpon me, for I am desolate and afflicted.

18. Looke vpon mine affliction and my paine; and forgiue all my finnes.

20. O keepe my soule and deliuer me; let mee not bee

bee a
trust

8.

my
mee
fool

1.

shin
laue
lake

9

my
min

8

thee
in t
not

bee ashamed, for I put my
trust in thee.

8. Deliuer mee from all
my transgressions, make
mee not the reproch of the
foolish.

Psal. 19.

16. Make thy face to
shine vpon thy seruant,
saue mee for thy mercies
sake.

31.

9. Hide thy face from
my finnes, and blot out all
mine iniquities.

51.

8. Mine eyes are vnto
thee O LORD GOD,
in thee is my trust: leaue
not my soule destitute.

148.

For

For Mercy and direction.

Pfal. 69.

16. **H**Eare mee δ Lord,
for thy louing
kindnesse is good, Turne
vnto mee according to the
multitude of thy tender mer-
cies.

25.

6. Remember \hat{O} LORD
thy tender mercies and
thy louing kindnesse ; for
they haue beene euer of
old.

27.

9. Hide not thy face from
me, put not thy seruant away
in anger ; thou hast beene
my helpe, leaue me not, nei-
ther forsake me, O God of my
saluation.

Pfal. 85.

3. Bee mercifull vnto me
O Lord, for I crie vnto thee
daily.

4. Shew

4. Shew mee thy waies
O LORD, teach mee thy
pathes.

25.

5. Leademe in thy truth
and teach mee, for thou art
the God of my saluation,
on thee doe I waite all the
day.

2. For thou art the
God of my strength, why
doest thou cast mee off?
why goe I mourning be-
cause of the oppression of
the enemy?

43.

3. O send out thy light
and thy truth, let them leade
me; let them bring me vnto
thy holy hill, and thy taber-
nacle.

43.

8. Cause mee to heare
thy louing kindnesse in the
morning for in thee doe I
trust: Cause mee to know
the way wherein I should
walke,

Psal. 143.

walke, for I lift vp my soule
vnto thee.

10 Teach mee to doe
thy will for thou art my
God, thy spirit is good :
leade mee into the land of
vprightnesse.

40. 11 Withhold not thou
thy tender mercies from
mee O Lord; Let thy lo-
uing kindnesse and thy
truth continually preserue
me.

Psal. 119.

133. Order my steps
in thy Word, and let not
any iniquity haue dominion
ouer me.

36. 11. Teach me thy way
O Lord, I will walke in thy
truth, vnite my heart to seare
thy name.

39. 4. Lord make mee to
know mine end, and the
measure of my dayes what
it

it is,
frail

169

O L
stan
Wo

way
mee
tute

stan
cep
wor

eye
wor
Lav

it is, that I may know how
fraile I am.

For Vnderstanding.

169. **L**Et my cry come
vnto thee before thee
O Lord, giue mee vnder-
standing according to thy
Word.

119

26. I haue declared my
wayes, and thou heardest
mee; teach mee thy sta-
tutes.

Psal. 119.

27. Make mee to vnder-
stand the way of thy pre-
cepts; so shall I talke of thy
wondrous workes.

18. Open thou mine
eyes, that I may behold the
wonderous things out of thy
Law.

73. Thy

73. Thy hands haue made me and fashioned me; giue mee vnderstanding that I may learne thy commandements.

41. Let thy mercies come also vnto me, O Lord, euen thy saluation, according to thy Word.

Psal. 119.

77. Let thy tender mercies come vnto mee, that I may liue, for thy Law is my delight.

119.

175. Let my soule liue and it shall praise thee; and let thy iudgements helpe mee.

156. Great are thy tender mercies O Lord, quicken mee according to thy iudgements.

144. The righteousnesse of thy testimonies is euerlasting: giue mee vnder-

der
liue.

10
from
euer
iudg
euer.

13. I
confid
I suffe
mee:
vp fr
death.

12.
thy ha
humbl

11.
mee, f
for th
helpe.

derstanding, and I shall
liue.

160. Thy word is truth
from the beginning; and
euerie one of thy righteous
iudgements endureth for
euer.

In trouble.

13. **H**Aue mercie vpon
mee, O LORD,
consider my trouble which
I suffer of them that hate
mee: thou that liftest mee
vp from the gates of
death.

Psal. 9.

12. Arise O Lord, lift vp
thy hand; forget not the
humble.

10.

11. Bee not farre from
mee, for trouble is neere,
for there is none to
helpe.

12.

L 1. In

31.

1. In thee O LORD
doe I put my trust, let
mee neuer bee ashamed:
deliuer mee in thy righteous-
nesse.

Psal. 31.

2. Bow downe thine care
vnto mee, deliuer mee spee-
dily: bee thou my strong
rocke for an house of defence
to saue me.

3. For thou art my
rocke and my fortresse:
Therefore for thy names
sake leade mee, and guide
mee.

35.

16. Turne thee vnto
me, and haue mercy vpon
me; for I am desolate, and
afflicted.

17. The troubles of
mine heart are enlarged:
O bring mee out of my dis-
tresses.

Psal. 25.

18. Looke vpon mine
af-

afflic-
and

20

and d
be af
trust

21

vprig
for I v

15.

towar
hee n
out o

1. S

in vnto

2. I

where

ding: I

affliction, and my paine;
and forgiue all my sinnes.

20. O keepe my soule,
and deliuer me: Let me not
be ashamed, for I put my
trust in thee.

21. Let integritie and
vprightnesse preserue mee;
for I waite on thee.

15. Mine eyes are euer
towards the Lord; for
hee shall plucke my fecte
out of the net.

25.

For deliuerance.

1. **S**Aue me O God, for
the waters are come
in vnto my soule.

69.

2. I sinke in deepe mire,
where there is no stan-
ding: I am come into deepe

Psal. 69.

L 2 waters

waters, where the floods
overflow mee.

13. My prayer is to
thee O Lord in an accep-
table time, O God in the
multitude of thy mercy heare
mee, in the truth of thy sal-
uation.

14. Deliver mee out of
the mire, and let mee not
sinke: let me bee delivered
from them that hate mee,
and out of the deepe wa-
ters.

15. Let not the water-
flood overflow mee, nei-
ther let the deepe swallow
mee vp: and let not the
pit shut her mouth vpon
mee.

Pfal. 69.

16. Heare mee O Lord,
for thy louing kindnesse is
good; turne vnto mee ac-
cording to the multitude of

thy

thy tender mercies.

17. And hide not thy face from thy seruant, for I am in trouble: heare mee speedily.

33. The Lord heareth the poore, and despiseth not his prisoners.

13. Hee shall deliuer the needie, when hee cryeth: the poore also, and him that hath no helper.

5. I am poore and needie, make hast vnto me O God: thou art my helpe and my deliuerer, O Lord make no tarrying.

2. Deliuer mee in thy righteousnesse and cause me to escape: incline thine eare vnto mee, and saue me.

3. Bee thou my strong habitation, whereunto I
L 3 may

72.

70.

Psal: 71.

may continually resort :
thou hast giuen commandement to saue mee, for
thou art my rocke and my
fortresse.

Against our Enemies.

Psal. 35.

1. **P**leade my cause O
Lord with them that
strive with mee : fight a-
gainst them that fight against
me.

2. Take hold of shield and
buckler, and stand vp for my
helpe.

39.

1. Deliuer me from mine
enemies, O Lord, my God :
defend me from them that
rise vp against me.

35.

25. Let them not say in
their hearts, Ah, so would we
haue it; let them not say, wee
haue swallowed him vp.

I. O

1. O Lord, my God, in thee doe I put my trust; saue me from all them that persecute me, and deliuer me.

7.

8. Leade me O Lord, in thy righteousness, because of mine enemies: Make thy waies straight before my face.

5.

28. And my tongue shall speake of thy righteousness, and of thy praise all the day long.

35.

7. Though I walke in the midst of trouble thou wilt receiue me; thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall saue me.

138.

16. I will goe in the strength of the Lord God: I will make mention of thy righteousness, euen of thine onely.

71.

14. I will hope continually ; and will yet praise thee more and more.

18. 3. I will call vpon the Lord who is worthy to bee praised ; so shall I be saued from mine enemies.

34. 12. O Lord of Hosts : Blessed is the man that trusteth in thee.

*Of confidence in Gods
mercie.*

Psal. 23. 1. **T**He LORD is my shepheard ; I shall not want.

2. Hee maketh me to lie downe in greene pastures : Hee leadeth me beside the still waters.

3. Hee restoreth my soule,

soule, he leadeth me in the paths of righteousness for his names sake.

4. Yea though I walke through the valley of the shadow of death, I will feare none euill; for thou art with me, thy rod, and thy staffe, they comfort mee.

4. I will abide in thy tabernacle for euer: I will trust in the couert of thy wings. Psal. 61.

7. Because thou hast beene my helpe; therefore in the shadow of thy wings will I reioyce.

3. For thou hast beene a shelter for mee, and a strong tower from mine enemies. 61.

5. Thou art my hope, O LORD GOD: Thou 71.

L 5 art

art my trust from my youth.

35.

7. Thou art my hiding place, thou shalt preserve mee from trouble; thou shalt compass me about with songs of deliverance.

Psal. 5.

7. I will come into thy house in the multitude of thy mercy: and in thy feare will I worshippe towards thine holy temple.

12. For thou Lord wilt blesse the righteous, with favour wilt thou compass him as with a shield.

16.

8. I have set the LORD alwayes before mee, because hee is at my right hand, I shall not be moved.

62.

5. My soule waite thou onely vpon GOD, for my

my expectation is from him.

6. He onely is my rocke, and my saluation: hee is my defence, I shall not bee moued..

4. Blessed is that man that maketh the Lord his trust.

40.

*Acknowledging Gods
mercie.*

7. **T**HE LORD is my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly reioy- ceth, and with my song will I praise him.

Psal. 28.

12. I will praise thee O Lord my God, with all my heart; and I will glorifie thy name for euermore.

26.

13. For

13. For great is thy mercy towards mee, and thou hast deliuered my soule from the lowest hell.

Pfal. 138.

3. In the day when I cried thou answeredst me; and strengthenedst mee with strength in my soule.

32.

5. I acknowledged my sinne vnto thee, and mine iniquity I haue not hid

6. I said I will confesse my transgressions vnto the LORD, and thou forgavest the iniquitie of my sinne.

16.

11. Thou wilt shew mee the path of life, in thy presence is fullnesse of ioy, at thy right hand there are pleasures for euermore.

Pfal. 138.

32. It is GOD that girdeth me with strength; and

and maketh my way perfect.

31. For who is God saue the Lord? or who is a rock saue our God?

3. He healeth the broken in heart, and bindeth vp their wounds.

147.

22. The LORD redeemeth the soule of his seruants: and none of them that trust in him shall be desolate.

34.

8. The Lord is gracious and full of compassion; slow to anger, and of great mercy.

145.

9. The Lord is good to all; and his tender mercies are ouer all his workes.

Psal. 147.

10. All thy workes praise thee, O Lord, and thy Saints blesse thee.

11. They shall speake of

of the glory of thy kingdome, and talke of thy power;

13. Thy Kingdome is an euerlasting Kingdome, and thy dominion endureth throughout all ages.

36.

5. Thy mercie O Lord is in the heauens, and thy faithfullnesse reacheth vnto the Clouds.

Psal. 36.

6. Thy righteousness is like the great mountaines, and thy iudgements are a great deepe, O Lord thou preferuest man and beast.

7. How excellent is thy louing kindnesse O GOD? therefore the children of men put their trust vnder the shadow of thy wings.

8. They shall bee abundantly satisfied with the fat-

fatnesse of thy house : and
thou shalt make them
drinke of the riuers of thy
pleasures.

9. For with thee is the
well of life : and in thy light
shall we see light.

*Magnifying Gods mercy
and goodnesse.*

1. **I** will praise thee, O Lord Psal. 5.
with my whole heart ; I
will shew foorth all thy mar-
uelous workes.

2. I will be glad and re-
ioyce in thee, I will sing
praise vnto thy name, ô thou
most high.

10. They that know
thy name, will put their
trust in thee ; for thou
Lord

Lord hast not forsaken them
that seeke thee.

119.

90. Thy faithfulness
is to all generations: thou
hast established the earth and
it abideth.

Psal. 119.

142. Thy righteousness
is an everlasting righte-
ousness; and thy Law is
truth,

135.

13. Thy Name, ô Lord
endureth for ever; and thy
memoriall ô Lord thorow
out all generations.

106.

2. Who can vtter the
mighty acts of the Lord?
Who can shew forth all his
praise?

33.

5. He loueth righteous-
ness, and iudgement; The
The earth is full of the good-
ness of the Lord.

111.

7. The workes of his
hands are veritie and iudge-
ment;

ment; all his commandments are true

4. Hee hath made his wonderfull workes to be remembered : The Lord is gracious and full of compassion.

Pfal. 111.

14. The Lord vpholdeth all that fall; and raiseth vp all those that bee bowed downe.

145.

19. He will fulfill the desire of them that feare him; He will also heare their crie, and saue them.

1. Blesse the Lord, O my soule : and all that is within me blesse his holy name.

103.

2. Blesse the Lord ô my soule : and forget not all his benefits.

Pfal. 103.

3. Who forgiueth all thine iniquities; who healeth all thy diseases.

4. Who

4. Who redeemeth thy life from destruction; who crowneth thee with louing kindenesse, and tender mercies.

113.

2. Blessed be the name of the LORD: from this time forth for euermore.

Of Praise.

104.

33. **I** will sing vnto the LORD as long as I liue: I will sing praise vnto my God whiles I haue any being.

7.

17. I will praise the Lord, according to his righteousnesse: I will sing praise vnto the name of the Lord most high.

Psal. 8.

1. O Lord our Lord, how excellent is thy name in all the earth; who hast
set

set thy glory about the hea-
uens?

18. I will giue thee thanks
in the congregation: I will
praise thee among much
people.

35. 1

2. I will worshippe to-
wards thy holy Temple,
and praise thy name for
thy louing kindnesse, and
for thy truth: for thou hast
magnified thy word about
all thy name.

138.

1. I will extoll thee my
God, O king; and I will
blesse thy name for euer and
euer.

Psal. 145.

2. Euery day will I
blesse thee, and I will
praise thy name for euer and
euer.

21. My mouth shall
speake the praise of the
Lord, and let all flesh blesse
his

his holy name for euer and
euer.

18.

45. The Lord liueth, and
blessed bee my rocke; and
let the God of my saluation
be exalted.

23.

6. Blessed be the Lord, be-
cause he hath heard the voice
of my supplications.

Psal. 41.

13. Blessed be the Lord
God of Israel from euerla-
sting to euerlasting. *Amen.*
Amen.

PSALMES

PSALMES IN SICKNESSE.

JAMES. 5. 15.

The prayer of faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes, they shall bee forgiven him.



LONDON,
Printed by G. M. for E. Blackmore.
1632.



T

I.

cl
p

f
f


i
a

n
n



THE FIRST
PSALME IN
SICKNESSE.

(* *)

1.  LORD rebuke mee not in thy wrath, neither chasten mee in thy hot displeasure. Psal. 38.

2. For thine arrowes stick fast in me; and thy hand presseth me sore.

3. There is no soundnesse in my flesh, because of thine anger; neither is there any rest in my bones, because of my sinne,

14. I

Psal. 22.

14. I am powred out
like water, and all my
bones are out of ioynt:
My heart is like waxe, it
is melted in the midst of
my bowells.

38.

4. For mine iniquities are
gone ouer my head; as an
heauie burthen they are too
heauy for me.

5. My wounds stinke and
are corrupt, because of my
foolishnesse.

41.

4. Lord bee mercifull
vnto me, heale my soule;
for I haue sinned against
thee.

38.

9. All my desire is before
thee; and my groaning is not
hid from thee.

18. For I will declare mine
iniquitie; and will be sory for
my sinne.

Psal. 119.

176. I haue gone astray
like

like
feru
thy

and
let
mee

16.

kind
vnto
multi
cies.

18.

flictio
forgiu

20.

and de
be a sh
in thee

like a lost sheepe: seeke thy
seruant, for I doe not forget
thy Commandements.

175. Let my soule liue,
and it shall praise thee: and
let thy iudgements helpe
mee.

Second Psalm.

16. **H**Eare mee ô Lord,
for thy louing
kindnesse is good: Turne
vnto me according to the
multitude of thy tender mer-
cies.

69.

18. Looke vpon mine af-
fliction, and my paine; and
forgiue all my sinnes.

25.

20. O keepe my soule,
and deliuer me: let me not
be ashamed, for I put my trust
in thee.

Psal. 25.

M 28. My

119.

28. My soule melteth for heauinesse; strengthen mee according to thy word.

31.

2. Wash me thoroughly from mine iniquitie: and cleanse me from my sin.

3. For I acknowledge my transgressions: and my sinne is euer before me.

7. Purge mee with Hysope, and I shall be cleane: Wash me, and I shall be whiter then snow.

8. Make mee to heare ioy and gladnesse; that the bones which thou hast broken may reioyce.

Psal. 142.

5. Thou art my refuge, and my portion in the land of the liuing.

31.

16. Make thy face to shine vpon thy seruant; saue mee for thy mercies sake.

Third

Third Psalme.

2. **H**Aue mercy vpon me
ô Lord, for I am
weake; ô Lord helpe me, for
my bones are vexed.

6.

3. I am weary of crying,
my throat is dried, mine eyes
faile, while I waite for my
God.

69.

11. Cast me not away
from thy presence, and take
not thy holy spirit from
mee.

Pfal. 51.

12. Restore to mee the
ioy of thy saluation: and
vphold mee with thy free
spirit.

8. Keepe mee as the ap-
ple of the eye: hide me vn-
der the shadow of thy
wings.

17.

94. I am thine, saue mee,

119.

M 2

for

for I haue sought thy statutes.

174. I haue longed for thy saluation O Lord; and thy law is my delight.

62.

5. My soule, waite thou onely vpon God, for my expectation is from him.

Psal. 62.

6. He onely is my Rocke, and my saluation: he is my defence, I shall not be moued.

40.

4. Blessed is that man, that maketh the Lord his trust.

Fourth Psalm.

42.

5. **W**hy art thou cast downe O my soule? and why art thou disquieted within mee? Hope thou in God, for I shall yet praise him who is the

the health of my countenance and my God.

1. The Lord is my light, and my saluation, whom shall I feare? The Lord is the strength of my life, of whom shall I be afraid?

37.

4. Though I walke through the valley of the shadow of death, I will feare none euill: for thou art with mee, thy rod and thy staffe they comfort me.

Pfal. 23.

5. I haue trusted in thy mercy, my heart shall reioyce in thy saluation.

13.

19. O how great is thy goodnesse which thou hast layd vp for them that feare thee? which thou hast wrought for them that trust in thee, before the sonnes of men?

31.

Pfal. 36.

7. How excellent is thy
louing kindnesse O Lord?
Therefore the children of
men put their trust vnder the
shadow of thy wings.

9. With thee is the foun-
taine of life, and in thy light
shall we see light.

145.

9. The Lord is good to all,
and his tender mercies are
ouer all his workes.

66.

8. O blesse our Go'd
yee people, and make the
voice of his praise to bee
heard.

103.

2. Blesse the Lord O my
soule; and forget not all his
benefits.

3. Who forgiueth all
thine iniquitie; who healeth
all thy diseases.

Pfal. 103.

4. Who redeemeth thy
life from destruction; and
crowneth thee with louing
kindnesse

kindnesse and tender mercies.

. 13.. Blessed bee the Lord
God of Israel, from euerla-
sting, to euerlasting.

41.

Amen, Amen..

M 4 A Prayer.



A PRAYER.

Ephes. i.

17. **T**He GOD of
our LORD IESUS CHRIST,
the Father of glory, giue vn-
to you the spirit of wisdom
and reuelation in the know-
ledge of him.

18. That the eyes of your
vnderstanding being in-
lightened, you may know,
what is the hope of his cal-
ling, and what the riches of
the glory of his inheritance
in the Saints.

19. And what is the ex-
ceeding greatnesse of his
power to vs-ward that be-
leeue,

leeue, according to the working of his mighty power.

20. Which he wrought in Christ, when hee raised him from the dead, and set him on his own right hand, in the heavenly place.

21. Far aboute all Principallitie, and power, and might, and dominion; and euery name that is named, not onely in this world, but also in that which is to come.

22. And hath put all things vnder his feete, and gaue him to be head ouer all things to the Church;

23. Which is his body; the fulnesse of him that filleth all in all. *Amen.*



A

Prayer vnto our
LORD IESVS CHRIST
for the peace of the
CHVRCH, made by
that excellent Clerke
ERASMVVS.

LORD IESVS
CHRIST,
which by thy
Almightie pow-
er hast made all
Creatures both visible and in-
visible; and by thine infinite
wisdom not onely governeest,
settest, and preseruest all things
in

in wonderfull order; but also by thy great mercy restorest the decayed, renewest those that are fallen, and raisest the dead; Vouchsafe wee beseech thee to cast downe thy fauourable countenance vpon thy beloued Spouse the Church, euen that amiable and gracious countenance wherewith thou pacifiest all things in heauen, in earth, and that are aboue the heauens; and vnder the earth; vouchsafe to cast vpon vs those tender and pitifull eyes with which thou diddest once behold PETER that great Shepheard of thy Church, and forthwith he remembered himselfe and repented. Thou seest O LORD, what sun-
arie sorts of Wolues haue broken into thy Sheepfold,
crying

Cited by
M^r. Richard Ta-
uernor
Clerke of
the Signet
to King
Henry the
8. in his
Epitome
of the
Psalmes,
in fine.

crying, here is CHRIST,
and there is CHRIST, la-
bouring to bring euen thine
Elect people (if it were
possible) into error: thou
seest with what windes,
waues, and stormes thy silly
ship is tossed, wherein thy
littile flocke is in perill of
drowning. Wee acknow-
ledge and confesse, that our
owne wickednesse and sinne-
full liuing hath occasioned
this tempest and storme:
Wee see and magnifie thy
righteousnesse, and bewaile
our vnrighteousnesse, and
doe appeale onely to thy
mercie, which surmounteth
all thy workes: Wee
confesse that our iniquities
haue deserved more grie-
uous plagues and punishments.
Yet most mercifull GOD, wee
be-

beseech thee not to consider and
waigh our deservings, but ra-
ther call to minde thy tender
mercies and louing kindnesse
which haue bene euer of old.
Suffer not thine enemies,
which either haue not knowne
thee, or doe presume to partici-
pate with thy power, and glory,
& corrupt thy truth with their
owne inuentions, to triumph
ouer vs and say, Where is
now their GOD? Awake
O LORD in this great
tempest, wherein not a few
mens bodies, but innumerable
soules, and euen thy holy
Church are in danger to bee
drowned. Command the waues
to crouch, the windes to fall, and
the storme to turne into a
calme. It is not in the might or
wisedome of man to helpe
it; it is in thy word, and

accustomed mercies to cease
the Tempest. Let goe thine
anger, wee beseech thee,
and by thy strong hand and
outstretched arme turne
the wicked denices and
practises of thine enemies to
thy Churches good. Keepe
thy Spouse O Lord from peri-
shing by continuall discords;
suffer not the Authors, and
Workers of them to beare such
a sway in thy kingdome vn-
checked. Send forth thy spirit
to driue and chase away out
of them that professe thy name,
the wicked spirits of ryot,
of couetousnesse, of pride,
and vaine glory, of carnall
lust, and of mischief, and
discord. Create in vs a cleane
heart, and renew thy holy
spirit in vs; restore vn-
to vs the ioy of thy sa-
uing

uing health, and with thy
heauenly breath strengthen
thy Spouse, and the
Heardsmen thereof: Stay
and set in order this con-
fusion, and let thy spirit
stretch out it selfe vpon the
waters of euill wauering
opinions; that as vnto thy
flocke there is but one light,
one baptisme, one GOD,
one hope, and one spirit:
so they may haue also in
thy house one voice, one
note, and song, professing
one true Catholike faith.
Giue that strength vnto thy
Church now fainting and
declining, which thou ga-
uest vnto her growing vp
in her first beginning. Giue
vnto Princes and Rulers
grace to stand in awe of thee,
and to be carefull chiefly to ad-
uance

uance thy glory, and to haue
thy people taught and instru-
cted in the true knowledge and
worship of thee, vnto which
thou hast appointed them as
thy vice-gerents: assist them
alwaies with thy heauenty
wisdom, that they may so go-
uerne thy people committed to
their charge, as if they were
presently to render their ac-
comps vnto thee, which art
alone the King of Kings: Giue
vnto the Bishops, and to all
the Pastors of thy flocke the
gift of Prophecie, and the
loue of Sobernesse and Chasti-
ty, that they may not onely
teach, and instruct thy people
according to thy word, but also
encourage them by their holy
life and godly conuersation.
Giue vnto thy people a zeale to
follow thy commandements,
and

and a readinesse to obey such
persons as thou hast appointed
ouer them: So that through
thy gift, the Princes may com-
mand onely what thou requi-
rest by thy holy Word; the Pa-
stors and Heardsmen may
teach the same; and thy people
obey, and liue according to thy
will; That thereby the digni-
tie, tranquillitie, and state of
thy Church may returne vnto
the ancient order, and pat-
terne, vnto the glory of thy ho-
ly name. Thou O Lord, art the
maker, repaire thy worke
which thou hast fashioned;
Thou art the Redeemer, saue
that thou hast bought; Thou art
the Saniour, suffer not them to
perish that depend on thee;
Thou art the Lord and owner,
challenge thy possession; Thou
art the King, giue vs a reue-
rence

rence of thy lawes; Thou art the
Prince of peace, breath vpon vs
brotherly loue; That the Quire
of thy Church with agreeing
minde, and concordant voi-
ces, for mercies obtained at thy
hands, may giue thanks to the
Father, Sonne, and Holy Ghost,
which after the most perfect
example of concord, bee
distinct in propertie of
persons, and one in
nature. To whom
bee praise and
glory eter-
nally, A-
men.

The



The Soules comfort.

AS by the sacred Fountaine I did passe,
The streames sent forth such pleasant melody;

That, with deepe sighs, my soule cryd out, *Alas*
Why should I wander from this harmony?

The sound whereof guides to eternall blisse,
Diuerting from those pathes which leade a-
misse.

The warbling notes resounded still and said;
Oft hast thou fallen by thine iniquities:
Yet lift thy heart to heauen, be not afraid,
Repentance is a constant remedie.

Then search and try thy wayes, returne, and
know.

Thy scarlet deeds shall be as white as snow.

If thou confesse thou hast peruerterd right,
Yet no aduantage hast thereby obtaynd:
Thy soule shall liue, thy life shall see the light,
Thy sinnes seeme wooll which were with crim-
son stayn'd.

A

A light is come, and darkenesse vanished:
Beleeue in him alone that promised.

Afflicted widowes and the fatherlesse
To visit, is a worke of charitie;
The poore to helpe, and such as in distresse
Want comfort to relieue their miserie.
Yet pleade not merit in thy last account;
Trust to that mercy which doth all surmount.

Still dost thou violate the sacred lawes,
And iustly heapest wrath vpon thine head:
Yet hast an aduocate to pleade thy cause,
Who onely hath the power to intercede.
He eu'r liues at the tribunall seate,
Mercy for our offences to intreate.

When neither siluer, gold, nor earthly price
Could vs redeeme, and purge our hainous sin:
He shed his bloud, his life did sacrifice,
That for vs which were lost, he heauen might
winne.

He lou'd vs, though his statutes we forgot,
And suffered for our sins; yet had no spot.

He craves no meed for all that he hath done,
But with our hearts to feare, to serue, to loue
him:

His glory is, *from death he bath vs wonne,*
That we may know there is no power aboue
him.

Then let vs stiuie to walke in all his wayes;
And in all things to giue his name the praise.

And

And euer listen to those heauenly streames,
Which yeild such musick for the soules delight;
Abandoning all mens deceitfull dreames,
Who through their pride obscure the clearest
light.

Close by this fountaine I resolute dwell,
Whose warbles doe all humane art excell.

FINIS.
